B.B.M.16010

# WATER SERVICE RECORD

**Name** Ralph Hall **Service No.**

**Address** 11 Heritage Drive

**Location** Lot #14

~~**Repair - Renewal**~~ **New Service** John Melone & Sons-Cont. Permit #1138 **DeFlice permit #2235**

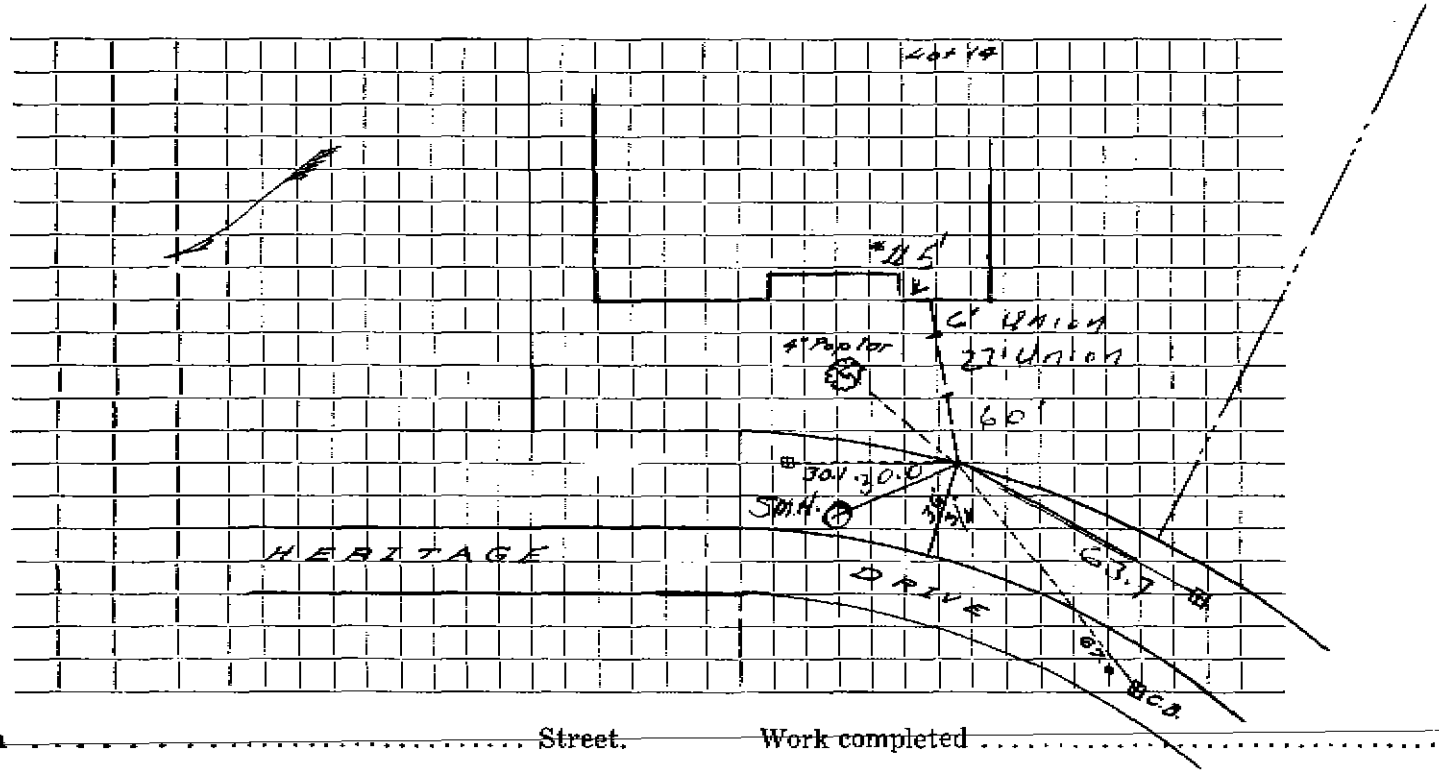
| Date | | Material | Amount | Total | Date | | Amount |
|---|---|---|---|---|---|---|---|
| 8/2/68 | 36' | 3/4" Copper tubing | | | | | |
| 12/22/72 | 93' | 3/4" Copper | | | | | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

**Sketch of Service Here**




Connection made in ..... Street. Work completed .....

Remarks: .....

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