

Name Deb Homes, Inc.  
 Address 61 Harding Road  
 Lexington, Mass.

Service No. 229  
 # 4042

Location 61 Harding Road

Kind of Pipe

Size

Size of Main

~~Repair-Renewal~~—New Service

Com. 11-6-50

Location

| Date          | Material                     | Amount | Total | Date          | Material                     | Amount |
|---------------|------------------------------|--------|-------|---------------|------------------------------|--------|
| Aug. 30, 1950 | Labor                        | 1 50   | 1 50  | Aug. 30, 1950 | Labor                        | 1 50   |
|               | 10% Overhead                 |        | 15    |               |                              |        |
|               | 32' - 3/4" Copper Tubing     | 2.275  | 3 00  |               | 32' - 3/4" Copper Tubing     | 2.275  |
|               | 1 - 3/4" x 1/2" I. V. P. 387 |        | 3 29  |               | 1 - 3/4" x 1/2" I. V. P. 387 |        |
|               | Trucking 1 hr. 0.75          |        | 75    |               | Trucking 1 hr. 0.75          |        |
|               |                              |        | 14 49 |               |                              |        |
|               |                              |        |       | Aug. 30, 1950 | Labor                        | 1 50   |
|               |                              |        |       |               | 20' - 3/4" Copper Tubing     | 2.275  |
|               |                              |        |       |               | 1 - 3/4" Corp-cock           | 3 15   |
|               |                              |        |       |               | 1 - 3/4" x 3/4" Corp-cock    | 3 35   |
|               |                              |        |       |               | 1 - Box x Rod                | 3 35   |
|               |                              |        |       |               | 1 - 1/2" Offset Tail Piece   | 1 2    |
|               |                              |        |       |               | 1 - 1/2" Straight Tail Piece | 1 2    |
|               |                              |        |       |               | Trucking 1 hr. 0.75          | 75     |
|               |                              |        |       |               |                              | 21 69  |
|               | Labor                        |        |       |               |                              |        |

DATE \_\_\_\_\_

# TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

## WATER DIVISION

The undersigned applies for a supply of water at No. \_\_\_\_\_ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ \_\_\_\_\_

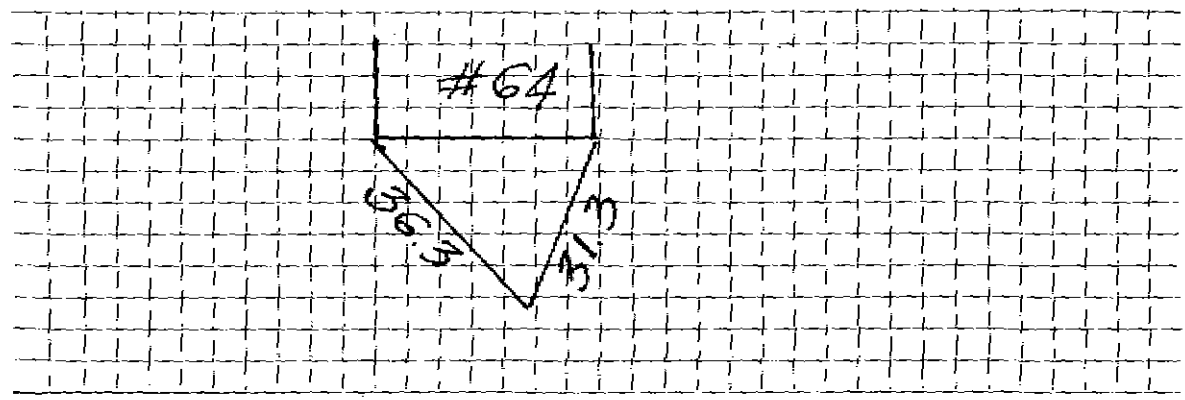
Owner \_\_\_\_\_

Am't. Paid \$ \_\_\_\_\_

Address \_\_\_\_\_

Builder \_\_\_\_\_

Sketch of Service Here



Connection made in \_\_\_\_\_ Street.

Work completed \_\_\_\_\_ 19

Remarks: