

**WATER SERVICE RECORD**

**Name**

**Service No.**

**Address** 46 Hancock Street

**Location**

**Repair—Renewal—New Service**

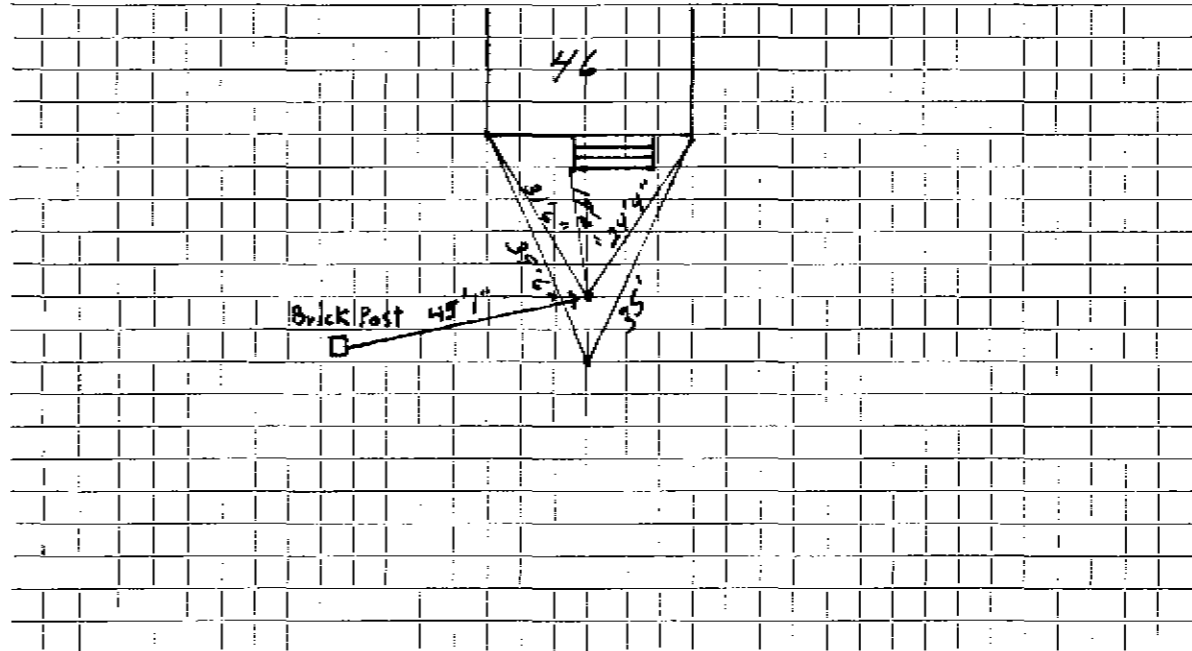
Date	Material	Amount	Total	Date	Amount
5-2-30	29' 1 1/4" C.L. Pipe				
	2 1 1/4" L.L. Coup				
	2 1 1/4" L.L. Ells				OUTSIDE W.O. # 0535
	1 S+W			6/20/21/79	Labor
				1	3/4" X largest Adapter
				13'	3/4" Copper
				1	1 1/2" Style 138
				1	1 1/2" X 1 L.L. Reducer
				1	1 1/2" X 6" C.L. Nipple
				1	3/4" Curb
				1	Box & Rod
					Hot Top 5' X 10'
					Hot Top 3' X 6'
				4	Hrs. Trucking
				3	Hrs. Case
				3/4	Hrs. Roller

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....  
.....  
.....