DATE	<u></u>
OF PUBLIC WORKS	
N	
St. and hereby agrees established by the Board of Selectmen.	to
P. Clark.	
41. Hancock 8t	<u> </u>
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Work completed ______ 19

WATER DIVISIO The undersigned applies for a supply of water at No.____ comply with the rules and regulations as now, or at any future time, Am't. of Estimate \$_____ Owner Am't. Paid \$_____ Address Builder Sketch of Service Here Emph myth ich Renewed From House

Street.

TOWN OF LEXINGTON-BOARD

Connection made in _ _____

Remarks: