

## WATER SERVICE RECORD

Name C. Russell Smallman

Service No. 80

Address ~~21 Glen Road South~~ 21 Glen Road South (3/16/66)# 6964  
# 6965

Location

~~Repair & Renewal~~ New Service

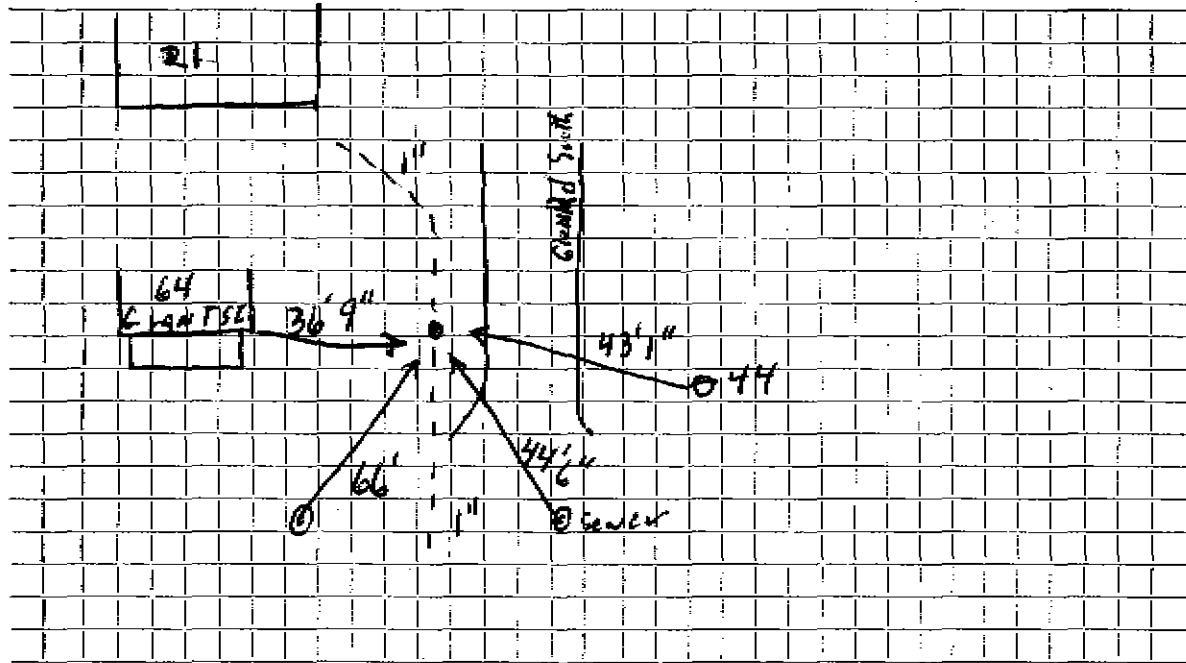
| Date    | Material                        | Amount | Total  | Date    | Amount                         |          |
|---------|---------------------------------|--------|--------|---------|--------------------------------|----------|
| 4/28/56 | Labor                           | 31 20  |        | 4-23-56 | Deposit                        | # 350 00 |
|         | 10% overhead                    | 3 12   | 34 32  | 8-6-56  | Refund                         | 137 64   |
|         | 216' 1" Copper tubing @ .6150   | 132 84 |        |         | NON CHARGE                     | 212 56   |
|         | 1 - 1"x3/4" I.W.H. Stop & Waste | 5 84   |        | 4/28/56 | Labor                          | 55 73    |
|         | 4 hrs. Town Shovel @ 6.00       |        | 24 00  |         | 28' - 1" Copper tubing @ .6150 | 17 22    |
|         | 1 hr. trucking                  |        | 3 00   |         | 1 - 1" C. Corp Cock            | 7 06     |
|         | 1 hr. Trailer                   |        | 3 00   |         | 1 - 1" C. Gurb Cock            | 6 40     |
|         | 3 - 1" Unions (3 part) @ 3.12   |        | 9 36   |         | 1 - 3/4" Tailpiece (Straight)  | 50       |
|         |                                 |        | 212 36 |         | 1 - 3/4" Offset tailpiece      | 50       |
|         |                                 |        |        |         | 2 hrs. Town Shovel @ 6.00      | 12 00    |
|         |                                 |        |        |         | 2 hrs. trucking @ .75          | 1 50     |
|         |                                 |        |        |         | 18 x 3 patching                | 18 00    |
|         |                                 |        |        |         | 1 Box & Rod                    | 104.62   |
|         |                                 |        |        |         |                                | 123 53   |

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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