

Name Mark Moore
 Address 31 Fuller Road
 Lexington, Mass.

Service No. 82 3186
 # 4078

Location 31 Fuller Road

Kind of Pipe

Size

Size of Main

~~Repair~~ Renewal - New Service

Com. 12.16.46

Location

| Date | Material | Amount | Total | Date | Amount |
|---------------|--------------------------------|--------|-------|-------------------------------|--------|
| Sept. 16, '46 | Labor | 10 66 | | Sept 14 '46 | 40 00 |
| 17 | " | 9 92 | 20 58 | Sept 17 '46 | |
| | 10% Overhead | | 2 06 | | 37 37 |
| | 41' - 3/4" Copper Tubing @.23 | | 9 43 | Sept. 16, '46 Labor | 8 18 |
| | 1 - 3/4" C x 1/2" I.W.H. S & W | | 2 82 | 17 " | 27 64 |
| | Compressor 1 hr. @.1.75 | | 1 75 | 21' - 3/4" Copper Tubing @.23 | 4 83 |
| | Trucking 1 hr. @.75 | | 75 | 1 - 3/4" C Corp-cock | 2 70 |
| | | | 37 39 | 1 - 3/4" C x 1/2" C Curb-cock | 3 30 |
| | | | | 1 - Box & Rod | 3 50 |
| | | | | 1 - 1/2" Straight Tail Piece | 50 |
| | | | | 1 - 1/2" Offset Tail Piece | 50 |
| | | | | Trucking 1 hr. @.75 | 75 |
| | Labor | | | | 51 90 |

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

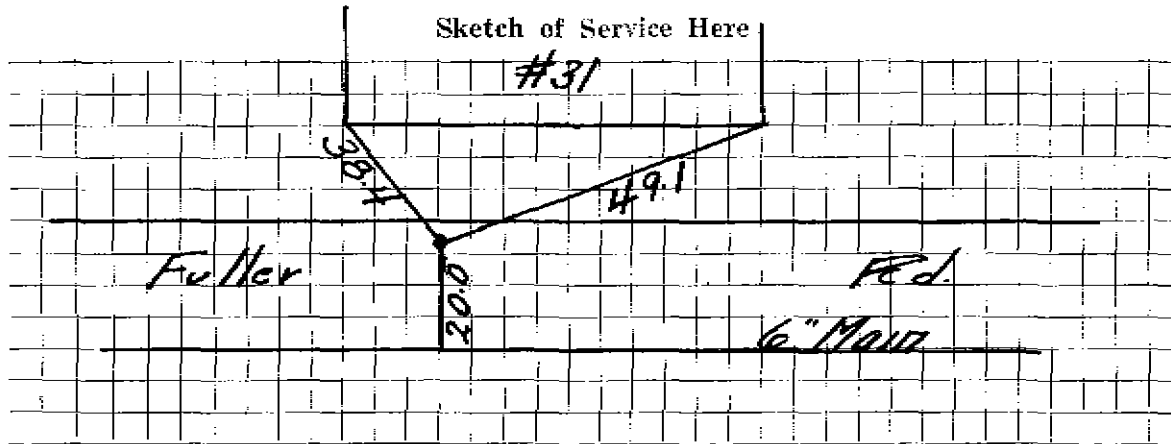
Am't. of Estimate \$ _____

Owner _____

Am't. Paid \$ _____

Address _____

Builder _____



Connection made in _____ Street.

Work completed _____ 19

Remarks: