

Name Paul Gusbach

Service No. ¹⁰²

Address 214 Follen Road

9695

Lexington, Mass.

Location 214 Follen Road

Kind of Pipe

Size

Size of Main

~~Repair~~—~~Renewal~~—New Service

Location

Date	Material	Amount	Total	Date	Amount
Jul. 26, '48	Labor	2 30	2 30	July 12, '48	45 00
	10' Overhead		23	Oct. 27, '48	19 91
	6d' - 3/4" Copper tubing	4.255	17 34		25 09
	1 - 3/4" C x 3/4" I.W.D. & S.W.		3 15	Jul. 26, '48	21 50
	1 - 3/4" C x 3/4" C Union (Bots)		1 32	24' - 3/4" Copper Fasing	6 12
	Trucking 1 hr.	3.75	75	1 - 3/4" C Corp-cock	3 00
			25 00	1 - 3/4" C x 3/4" C Curb-cock	3 68
				1 - Box & Rod	3 55
				Littlefield shovel 2 hrs.	37 00
				Trucking 1 hr.	75
				1 - 2" Offset Tail Piece	30
				1 - 1" Straight Tail Piece	30
					50 80

Am. 10/25/48

trench dug by owner

Labor

Departed
Refunded
on-charge

Hadley Press, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

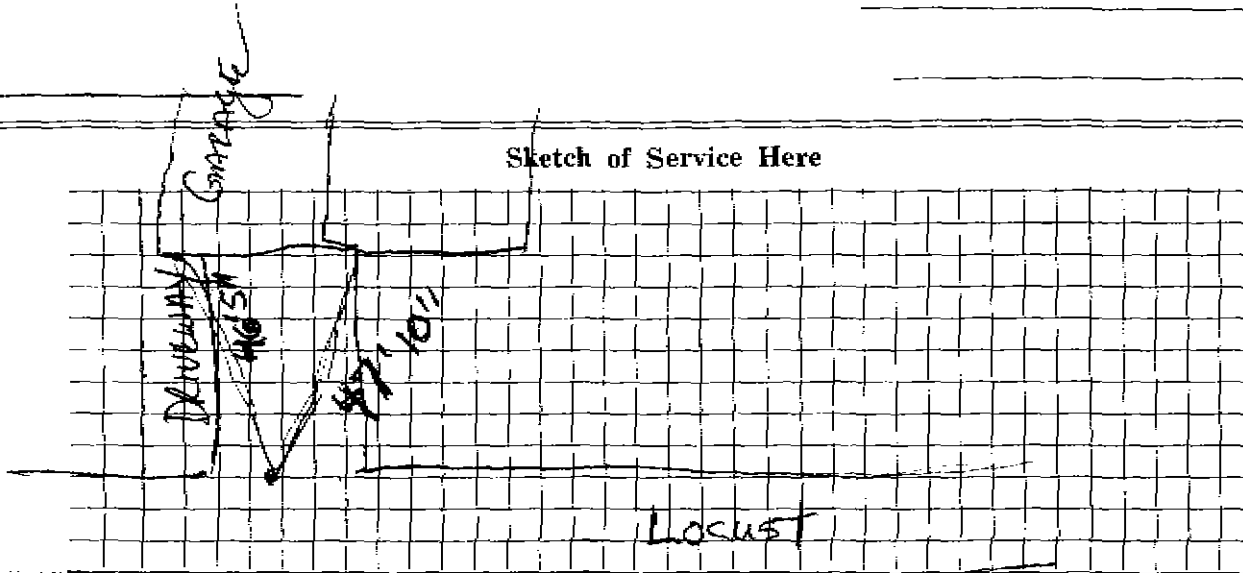
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



LOCUST

Connection made in _____ Street. Work completed _____ 19____

Remarks:

Name Paul Ousback

Service No. 104

Address 214 Follen Road

9695

Lexington, Mass.

Location 214 Follen Road

Kind of Pipe

Size

Size of Main

~~Repair~~ ~~Renewal~~ New Service

Location

Date

Material

Amount

Total

Date

Amount

Date	Material	Amount	Total
Jul. 26, '48	Labor	2 30	2 30
	10% Overhead		23
	68' - 3/4" Copper tubing @ .255	17 34	
	1 - 3/4" C x 1/2" I.W.H. S & W	3 15	
	1 - 3/4" C x 3/4" C Union (8pts)	1 32	
	Trucking 1 hr. @ .75		75
			25 09

Com. 10/25/48

trench dug by owner

Labor

Date	Material	Amount
July 12 '48	Departed	45 00
Oct 27 '48	Refunded	19 91
	Non-Charge	95 09
Jul. 26, '48	Labor	21 50
	24' - 3/4" Copper Tubing @ .255	6 12
	1 - 3/4" C Corp-cock	3 00
	1 - 3/4" C x 3/4" C Curb-cock	3 68
	1 - Box & Rod	3 55
	Littlefield shovel 2 hrs. @ 7.00	14 00
	Trucking 1 hr. @ .75	75
	1 - 1/2" Offset Tail Piece	30
	1 - 1/2" Straight Tail Piece	30
		50 80

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

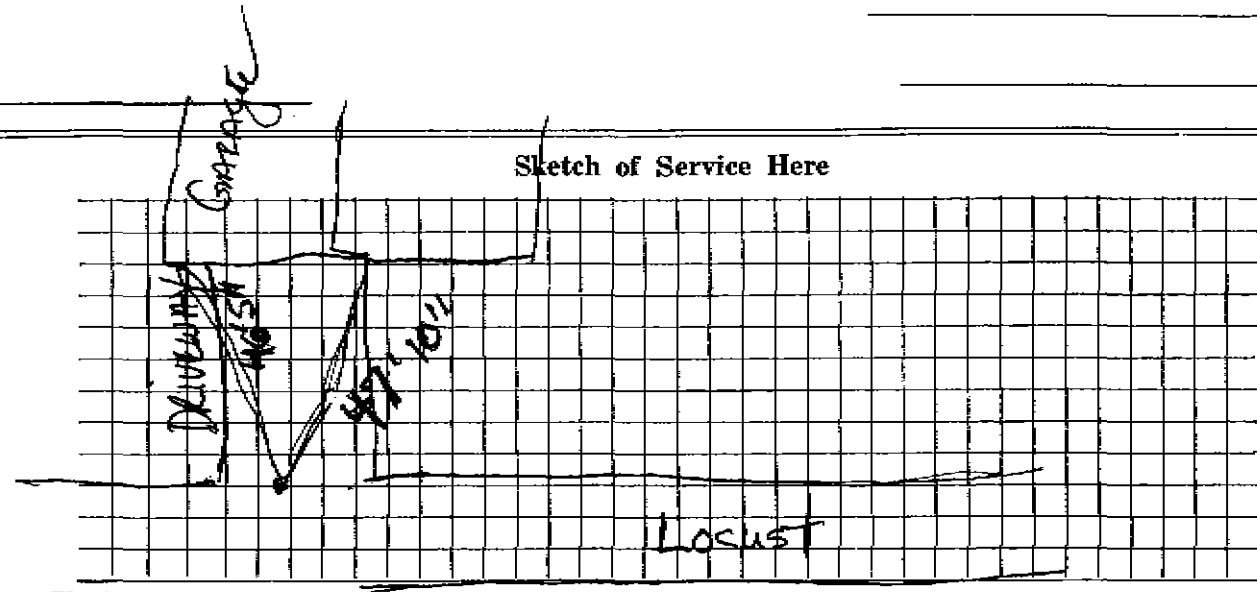
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

Remarks: