WATER SERVICE RECORD

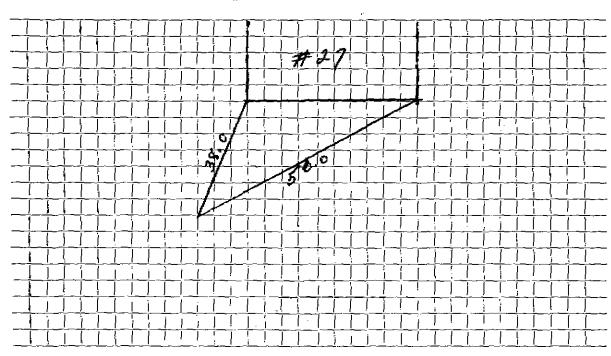
| Name E. S. Johnston | | | | | | Service No. 150 | | | | | | |
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| Adáı | ess ¿ | 27 Flintlock Road | | | | | | | | | | |
| Loca | | | | | | | | | Comm. | 9/30/57 | > | |
| Repa | ir_R | enewal—New Service | | | | | | _SĒ | ERVICE WAS IN TO CUF | RB | | |
| Date M | | Material | Amount | | Total | | Date | | | Amount | | |
| 7/26/57 | Lab | or | 3 | 45 | | | 7-24- | 5 | Deposit | #35- | 00 | |
| | 1 | overhead | \ \ | 35- | 3 | 80 | 9-30 | 37 | Refund | | 34 | |
| | 531 | - 3/4" Copper tul | oing @ | .375 | 19 | 88 | | | NON CHARGE | × 31 | 66 | |
| | 1 - | 3/4"Cx2 I.W.H. St | top & W | aste | 4. | 96 | 7/26/5 | 7 L § | - 🔒 Straight tailpi | ece | 50_ | |
| | 1 - | 3/4" Union (3 par | rt) | | 2 | 27 | Ĭ } } | _1 | - ½ Offset tailpied | е | 50 | |
| | 1 h | r. Trucking | ļ | | | 75 | <u> </u> | | | 1 | 00 | |
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| DATE |
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TOWN OF LEXINGTON - BUARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



| Connection made in Street. Work completed |
|---|
| Remarks: |
| *************************************** |
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