

Name Site & Shelter
Address 7 Field Road

Service No. 233
#5251

Locatio

Kind of Pipe

Size

Size of Main

~~Right x Roads~~ - New Service

Cam. 10-3-51

Location

Date	Material	Amount	Total	Date	Amount
10-31-51	Labor	1 65	1 65	<i>9-25-51</i>	<i>Deposited</i>
	10% Overhead		17	<i>9-29-52</i>	<i>Paid</i>
	6'-3/4" Copper Tubing @.326		1 95		
	1-3/4" Cx 1/2" I.W.H. S&W		4 00		No Charge
	1-3/4" Cx 3/4" C Union (3 Pts)		1 72	10-31-51	Labor
	1 Hr. Trucking		75	22'-	Copper Tubing 3/4" @.326
	Total		10 24	1-3/4" C Corp Cock	4 33
	Trench Dug By Owner			1-3/4" Cx 3/4" C Curb Cock	4 67
	Pipe Supplied And Laid By Owner			1-3/4" Cx 3/4" C Union (3 pts)	1 72
	Labor			1 Box & Rod	4 68
				1-1/2" Offset Tail Piece	50
				1-1/2" Straight Tail Piece	50
				1 Hr. Trucking	75
				Total	27 42

Hadley Press, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

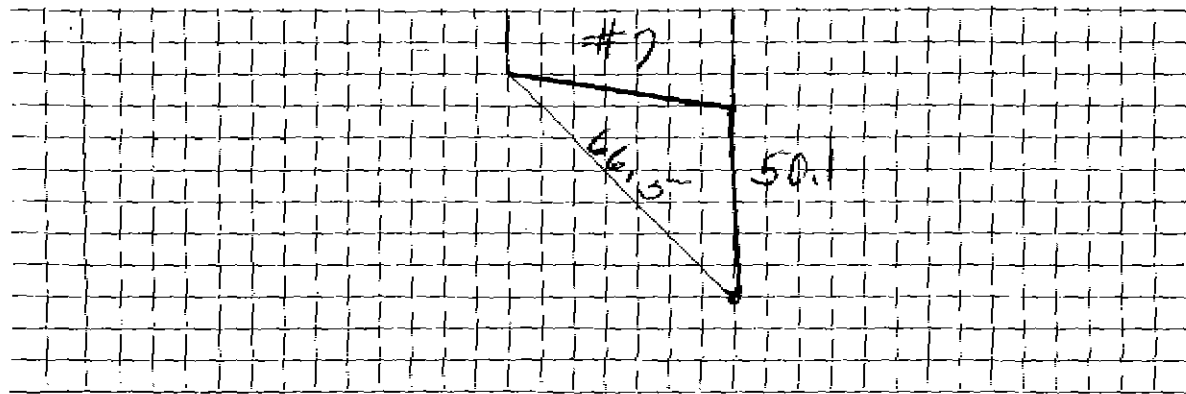
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

Remarks: