WATER SERVICE RECORD

Name *John Lucente* Service No.

Address *71 Farmcrest Avenue*

Location

~~Repair~~ ~~Renewal~~ —New Service *Daniels Equip. #3782*

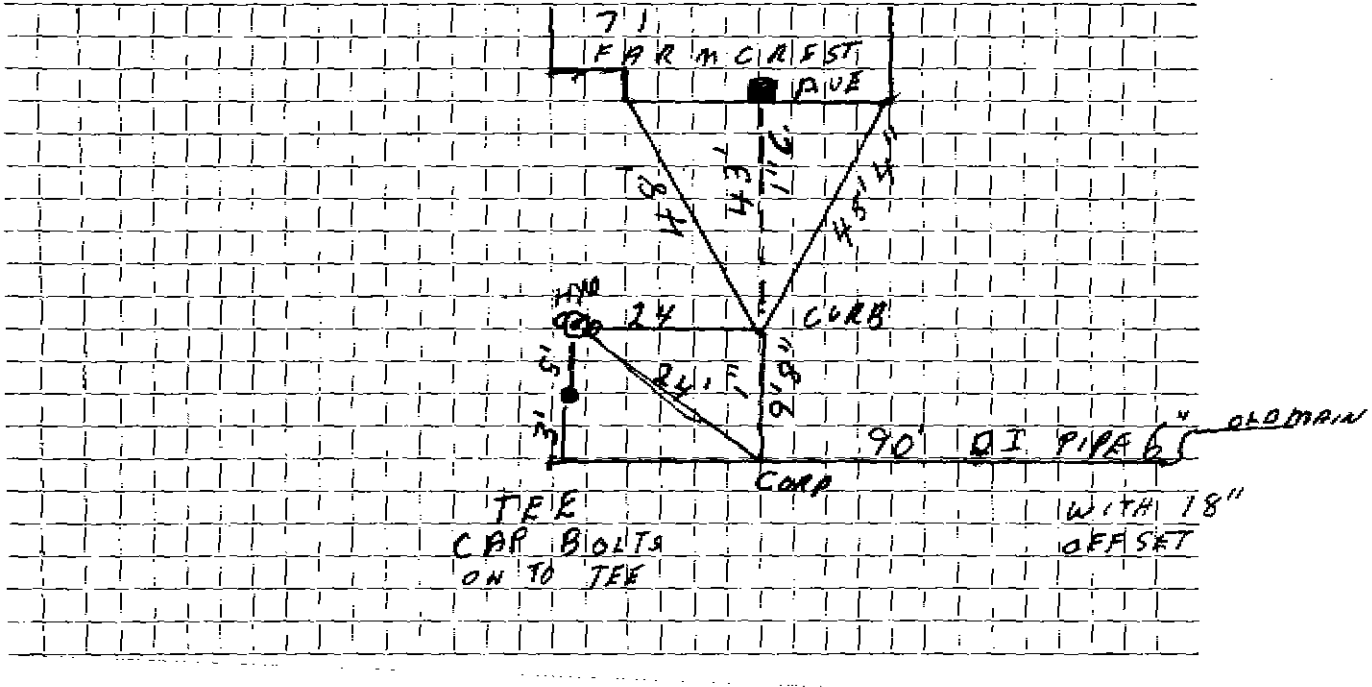
Date		Material	Amount	Total	Date			Amount
4/12/83	*43'*	*1" Copper tubing*						
							OUTSIDE	
					4/12/83	*10'*	*1" Copper tubing*	
						1	*1" Corp.*	
						1	*1" Curb*	
						1	*Box & Rod*	

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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