E.B.M.16010

# WATER SERVICE RECORD

**Name** J Castoldi **Service No.**

**Address** 303 ~~301~~ Chgd. per Eng 5/31/67
(303) Emerson Road

**Location** Lot #26A

~~Repair, Renewal~~ **New Service** Lucente #A178 Richard F. Gately # A 485

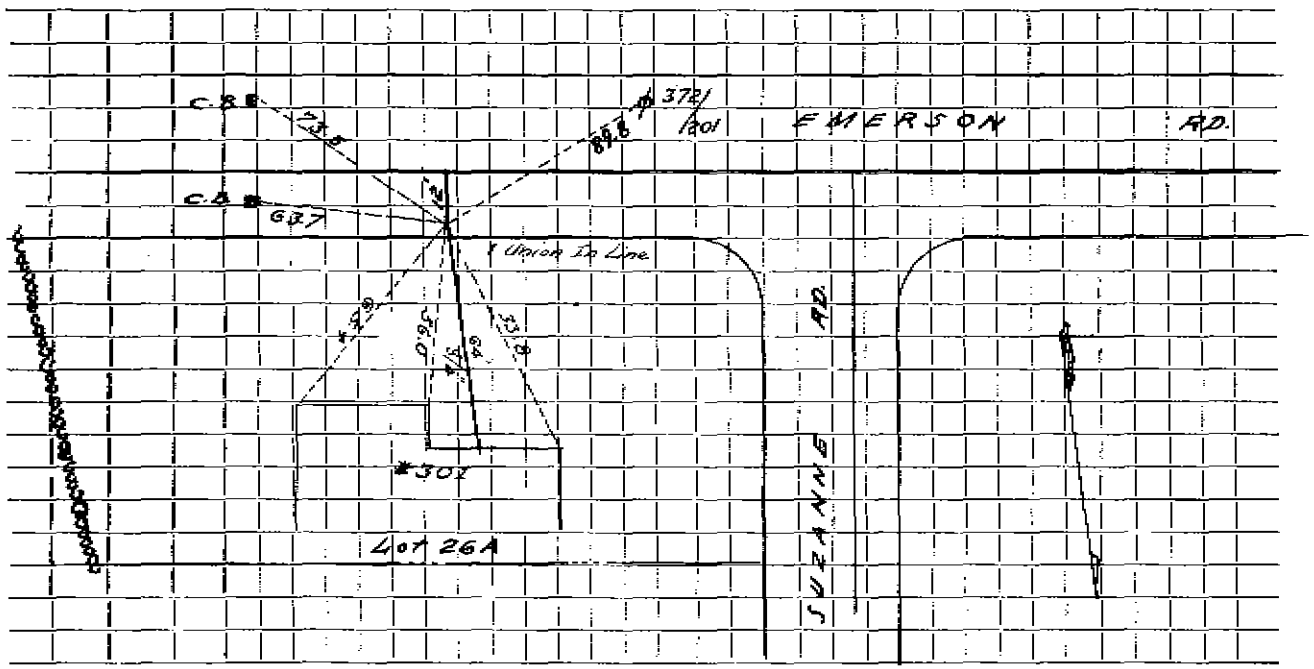
| Date | | Material | Amount | Total | Date | | Amount |
|---|---|---|---|---|---|---|---|
| | 12' | 3/4" Copper tubing | | | | | |
| 11/8/66 | 64' | 3/4" Copper tubing | | | | | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

Sketch of Service Here




Connection made in ..... Street. Work completed .....

Remarks: .....

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