Water Service Record

| Address | | CIC . | n – |
|----------|-----------------|-------|-----|
| Audi C33 | - - | | K13 |

Service No.

Location

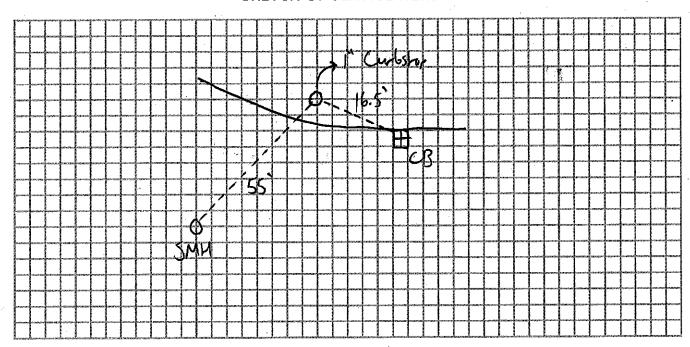
Repair - Renewal - New Service

| Date | Material | Amount | Total | Date | | Amount |
|----------|-----------------|--------|-------|------|---|--------|
| 11/17/22 | 1" Type I Coppe | | | | | |
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| | 1 Curbstop | | | | | |
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| | Buttalo Box | | | | | |
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Date: 11/17/22

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS WATER DIVISON

SKETCH OF SERVICE HERE



| _ | | | |
|------|--------|------|-----|
| Conn | ection | made | in: |

Street.

Work completed:

Remarks: LNSTALLED By McLAUGHLIN