

Name John Craig

Service No. <sup>131</sup> #334

Address 94 East Street

Lexington, Mass.

Location 94 East Street

Kind of Pipe

Size

Size of Main

~~Repair - Removal~~ - New Service

Location

| Date         | Material                        | Amount | Total | Date         | Amount                          |
|--------------|---------------------------------|--------|-------|--------------|---------------------------------|
| Aug. 13, '48 | Labor                           | 1 15   | 1 15  | July 31 '48  | 40 00                           |
|              | 10% Overhead                    |        | 12    | Oct. 28 '48  | 5 88                            |
|              | 39' - 3/4" Copper Tubing @ .255 | 9 95   | 9 95  |              | <u>34 12</u>                    |
|              | 1 - 3/4" C x 3/2" I.W.H. S & Y  | 3 15   | 3 15  | Aug. 13, '48 | Labor                           |
|              | Trucking 1 hr. @ .75            | 75     | 75    |              | 18 98                           |
|              | Patching 19 x 3                 | 19 00  | 19 00 |              | 26' - 3/4" Copper Tubing @ .255 |
|              |                                 | 34 12  | 34 12 |              | 1 - 3/4" C Corp-cock            |
|              |                                 |        |       |              | 1 - 3/4" C x 3/4" C Gurb-cock   |
|              |                                 |        |       |              | 1 - Box & Rod                   |
|              |                                 |        |       |              | 1 - 1" Straight Tail Piece      |
|              |                                 |        |       |              | 1 - 1/2" Offset Tail Piece      |
|              |                                 |        |       |              | Trucking 1 hr. @ .75            |
|              |                                 |        |       |              | <u>37 19</u>                    |
|              | Labor                           |        |       |              |                                 |

Hadley Press, Inc., Lexington

*Con. 10/25/48*

trench dug by owner

*Deposited  
Refunded  
Non-Charge*

DATE \_\_\_\_\_

# TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

## WATER DIVISION

The undersigned applies for a supply of water at No. \_\_\_\_\_ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ \_\_\_\_\_

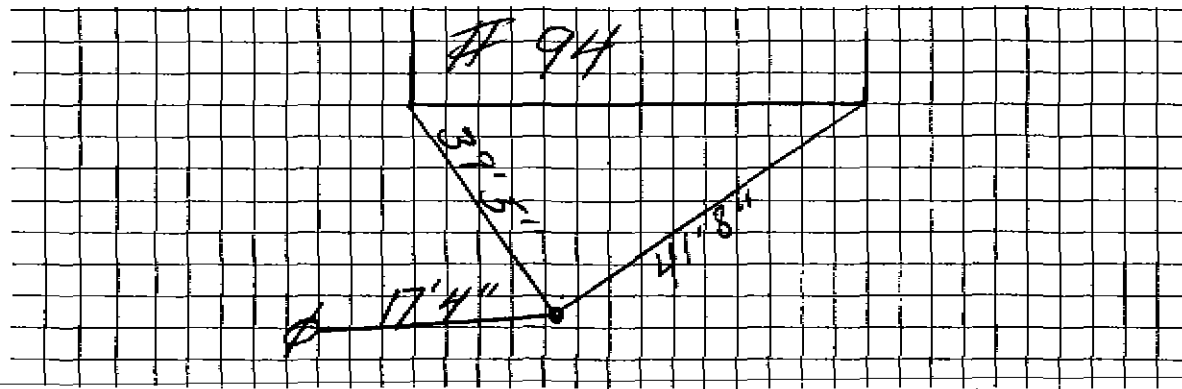
Owner \_\_\_\_\_

Am't. Paid \$ \_\_\_\_\_

Address \_\_\_\_\_

Builder \_\_\_\_\_

Sketch of Service Here



Connection made in \_\_\_\_\_ Street.

Work completed \_\_\_\_\_ 19

Remarks: