

WATER SERVICE RECORD

Name Charles H. Murray

Service No. 162

Address 3 Deering Ave.

3179

Location

Repair ~~Renewal~~ New Service

Comm. 10-8-56

| Date | Material | Amount | Total | Date | Amount |
|---------|-------------------------------------|--------|-------|---------|----------------------------------|
| 7/12/56 | Labor | 1 90 | | 6-18-56 | Deposit 50 00 |
| | 10% Overhead | 20 | 2 10 | 10-8-56 | Returned 14 06 |
| | | | | | NON CHARGE 35 94 |
| | 58' 3/4" Coppertubing @ .4850 | | 28 13 | | Labor 1 90 |
| | 1 3/4" C x 1/2" I.W.H. Stop & Waste | | 4 96 | 30' | 3/4" Copper tubing @ .4850 14 55 |
| | 1 hr. trucking @ .75 | | 75 | 1 | 3/4" C. Corp Cock 4 64 |
| | | | 35 94 | 1 | 3/4" C Curb " 5 94 |
| | | | | 1 | Box & Rod 4 62 |
| | | | | 1 | 1/2" Straight Tail Piece 50 |
| | | | | 1 | 1/2" Offset " " 50 |
| | | | | | 32 65 |

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here

A large rectangular area filled with a grid of small squares, intended for drawing a sketch of service.

Connection made in Street. Work completed

Remarks:
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