

Name Lawrence Miles

Service No. 59 3158

Address 16 Colony Road

Lexington, Mass.

Location 16 Colony Road

Kind of Pipe

Size

Size of Main

Repair—Renewal—New Service

Location

| Date         | Material                                    | Amount | Total | Date         | Amount                           |
|--------------|---|--------|-------|--------------|----------------------------------|
| July 13, '46 | Labor                                       | 90     | 90    | July 12, '46 | 15 00                            |
|              | 10% Overhead                                |        | 09    | 7/13/46      | 4 48                             |
|              | 31' - 2" Copper Tubing @ .1911              | 5 92   |       |              | 10 48                            |
|              | 1 - 3/4" C x 3/4" I.W.R. Stop & Waste @ .80 | 80     |       | July 13, '46 | Labor                            |
|              | Trucking 1 hr. @ .75                        | 75     | 10 48 |              | 7 70                             |
|              |   |        |       |              | 10' - 3/4" Copper Tubing @ .1911 |
|              |   |        |       |              | 1 - 3/4" C. Carb-cock            |
|              |   |        |       |              | 1 - 3/4" C x 1/2" C. Carb-cock   |
|              |   |        |       |              | 1 - Box & Rod                    |
|              |   |        |       |              | 1 - 1/2" Straight Tail Piece     |
|              |   |        |       |              | 1 - 1/2" Offset Tail Piece       |
|              |   |        |       |              | Trucking 1 hr. @ .75             |
|              |   |        |       |              | 19 81                            |
|              | Labor                                       |        |       |              |                                  |

*Dispositid*  
*Open tank*

Non-Charge

Hadley Press, Inc., Lexington

DATE \_\_\_\_\_

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

The undersigned applies for a supply of water at No. \_\_\_\_\_ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

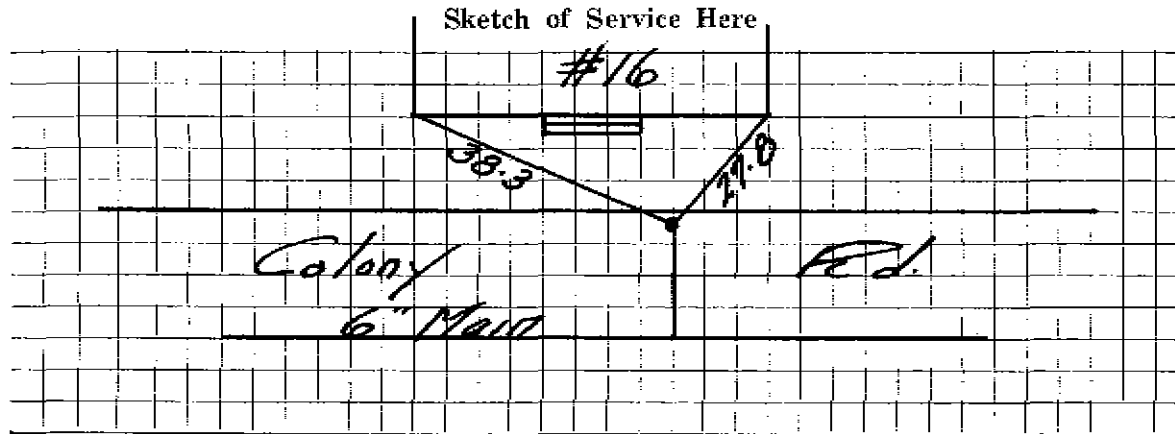
Am't. of Estimate \$ \_\_\_\_\_

Owner \_\_\_\_\_

Am't. Paid \$ \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Builder \_\_\_\_\_



Connection made in \_\_\_\_\_ Street.

Work completed \_\_\_\_\_ 19

Remarks: