

Name Charles McDonnell

Service No. 24 584

Address 26 Cliffe Avenue
Lexington, Mass.

Location 26 Cliffe Avenue

Kind of Pipe

Size

Size of Main

~~Repair~~ ~~Renewal~~ ~~New Service~~

Location

| Date | Material | Amount | Total | Date | Amount |
|------|----------|--------|-------|------|--------|
|------|----------|--------|-------|------|--------|

| | | | | | |
|--------------|---------------------------------|------|------|-------------|-------|
| Dec. 14, '44 | Labor | 90 | 90 | Dec. 29 '44 | 10 00 |
| | 10% Overhead | | 09 | Dec. 31 '44 | 3 23 |
| | 14' - 3" Copper Tubing | | 2 68 | | 6 77 |
| | 1 - 3" x 3" I.W.H. Stop & Waste | | 2 35 | | |
| | Trucking 1 hr. | 3.75 | 75 | | |
| | | | 6 77 | | |

Deputed
Refunded

New Charge

| | | |
|--------|-------------------------------|---------------|
| 2-9-53 | Labor | 48 80 |
| | 15' 3/4" Copper Tubing @ .34 | 5 10 |
| | 1 3/4" C. Adaptor | 1 95 |
| | 1 3/4" C x 3/4" C Curb | 4 67 |
| | 6 hr. Littlefield Shoel @ 70c | 42 00 |
| | 1 hr. Trucking | 75 |
| | | <u>103 27</u> |

Labor

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

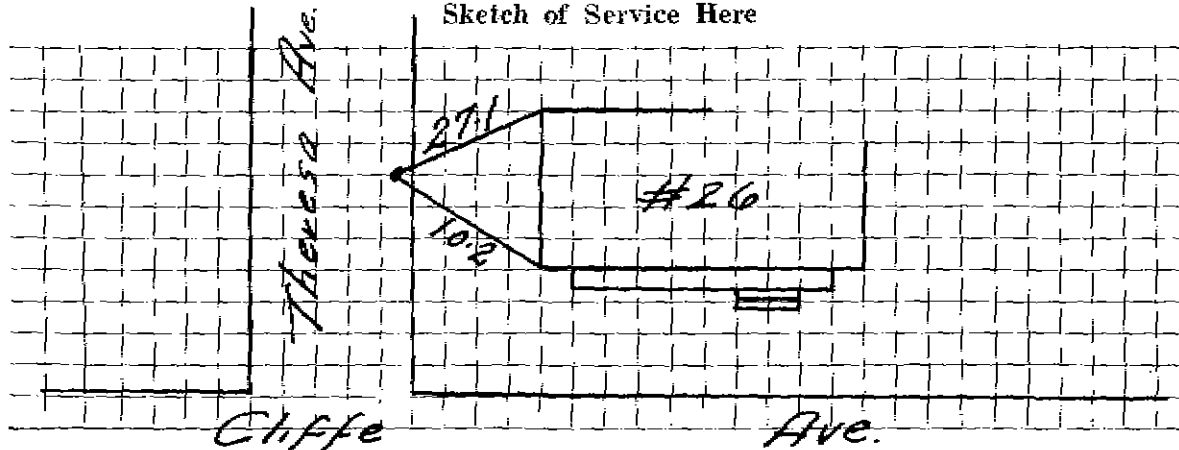
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

Remarks: