

WATER SERVICE RECORD

Name *Edna Schuh*

Service No.

Address *24 Clarke Street*

Location

~~Repair~~ ~~Renewal~~ ~~New Service~~ Arlex #4815

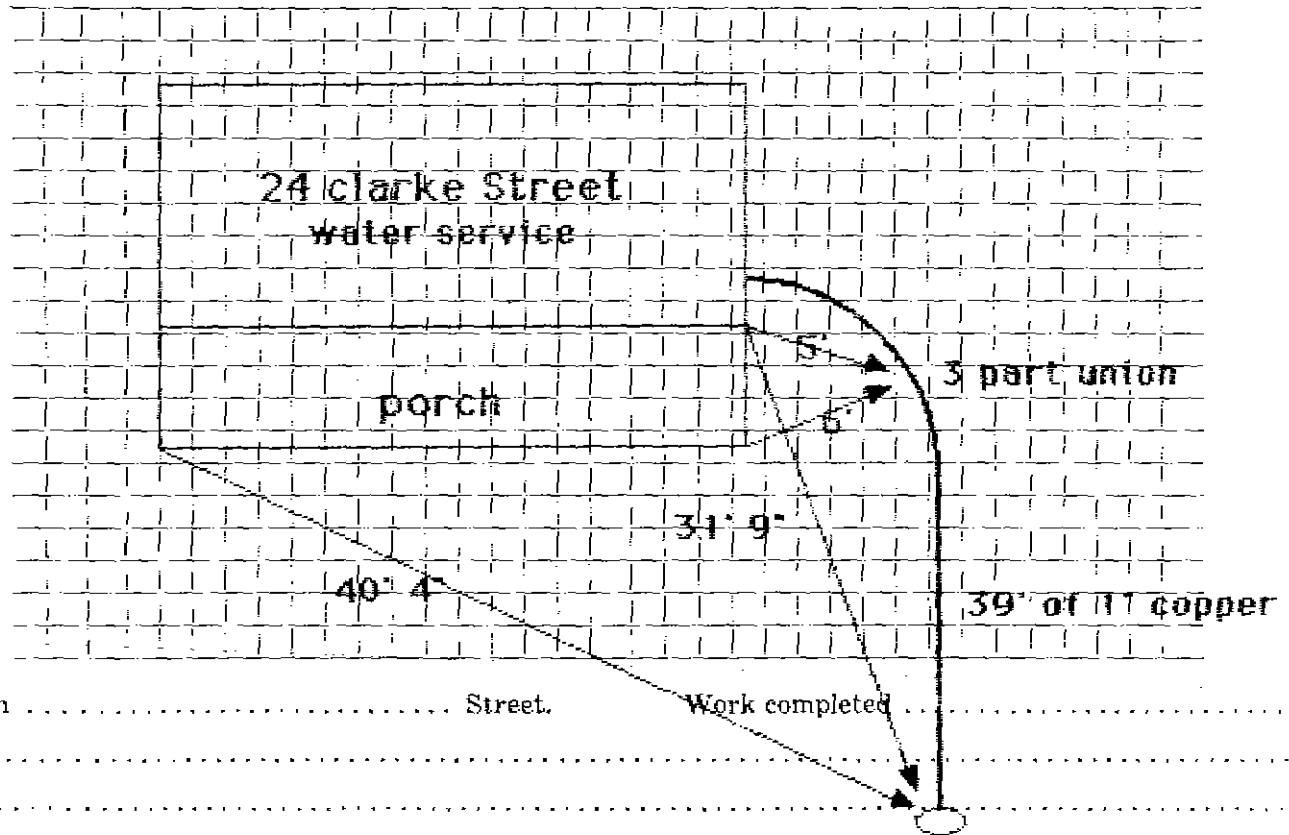
Date	Material	Amount	Total	Date	Amount
<i>4/18/89</i>	<i>39' 1" Copper 1 x 3/4 adaptor</i>				
					<i>CHANGE TO 16" MAIN FROM 8"</i>
				<i>10/2/78</i>	
				<i>15'</i>	<i>3/4 COPPER</i>
				<i>1</i>	<i>3/4 CORP</i>
				<i>1</i>	<i>3/PART Unions</i>
					<i>3/4 Curb</i>
				<i>8/2/73</i>	<i>Box & Rod</i>

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in Street. Work completed

Remarks:

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