R.B.M.16010

WATER SERVICE RECORD

Name Antonio Busa **Service No.**

Address 45 Circle Road

Location Lot #8

Repair—Renewal—New Service 11/8/ Kirkland & Shaw #A142

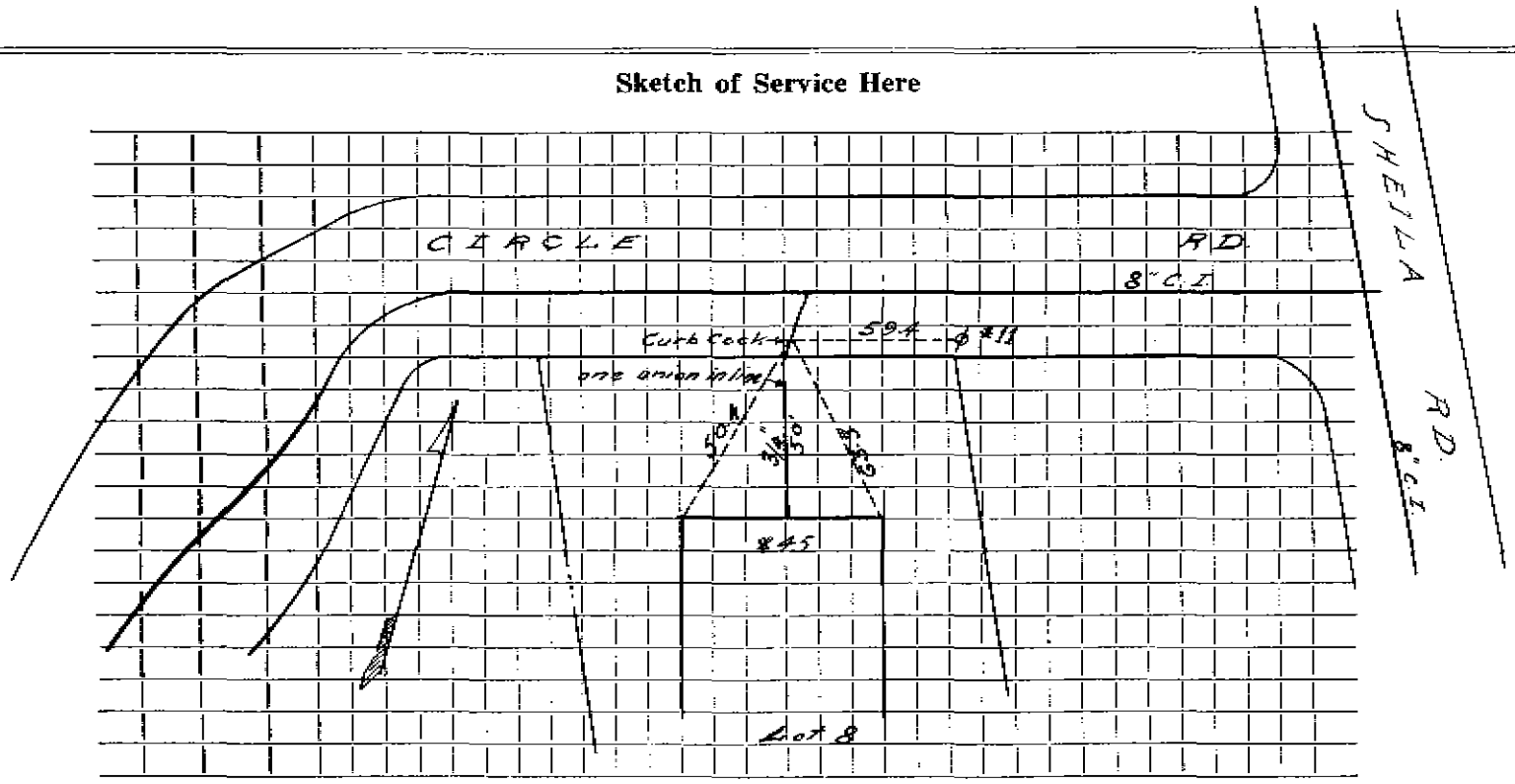
Date		Material	Amount		Total		Date			Amount	
11/8/67	50'	3/4" Copper tubing									

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in . . . . . Street. Work completed . . . . . .

Remarks: . . . . . .

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