# WATER SERVICE RECORD

**Name** | **Service No.**

**Address** 4e Cider Mill Lane Johnson's Farm

**Location** Lot #5

**Repair—Renewal—New Service**

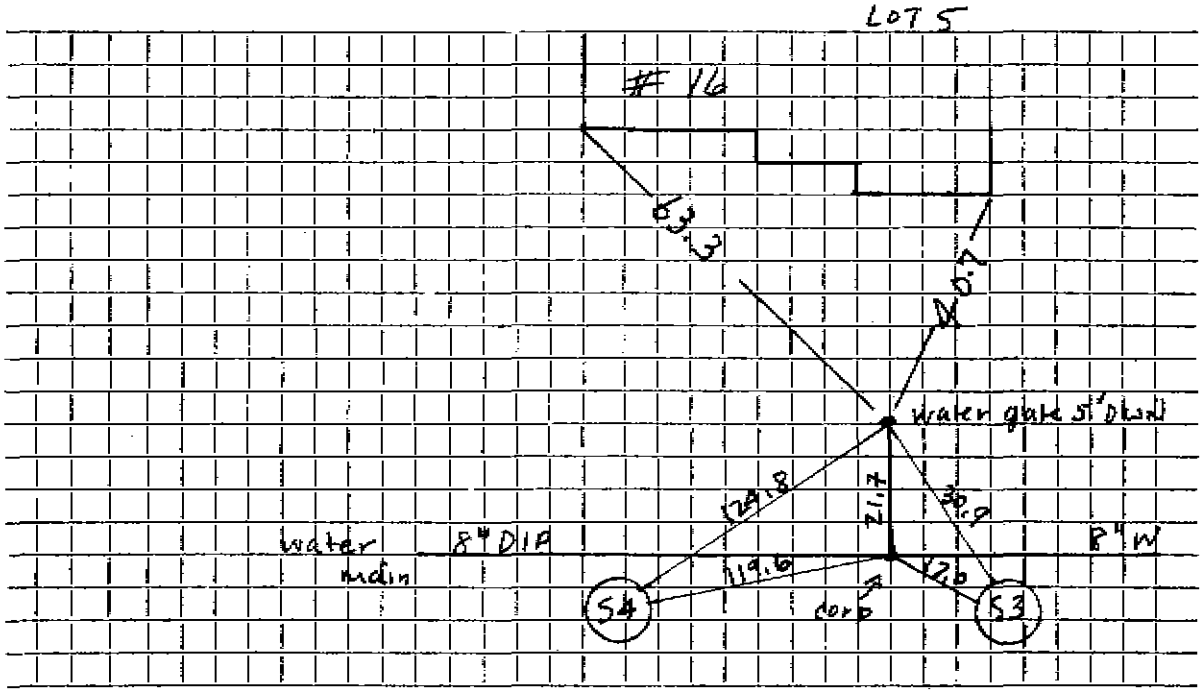
| Date | | Material | Amount | Total | Date | | | Amount |
|---|---|---|---|---|---|---|---|---|
| 9/18/03 | 40.4 | 1" Copper | | | July 03 | 21' | 1" Copper | |
| | | | | | | | 1" Corp | |
| | | | | | | | 1" Curb | |
| | | | | | | | Buffalo Box | |

DATE July 2003

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

# WATER DIVISION

Sketch of Service Here




Connection made in ..... Street. Work completed .....

Remarks: .....

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