B.S.M.16010

# 6644

## WATER SERVICE RECORD

**Name** Alfred Camarano **Service No.**

**Address** 17 Carriage Drive

**Location** Lot #19

~~Repair Remark~~—**New Service** John Devine Permit #290 Ferrari Permit #168 AUG 9 1965

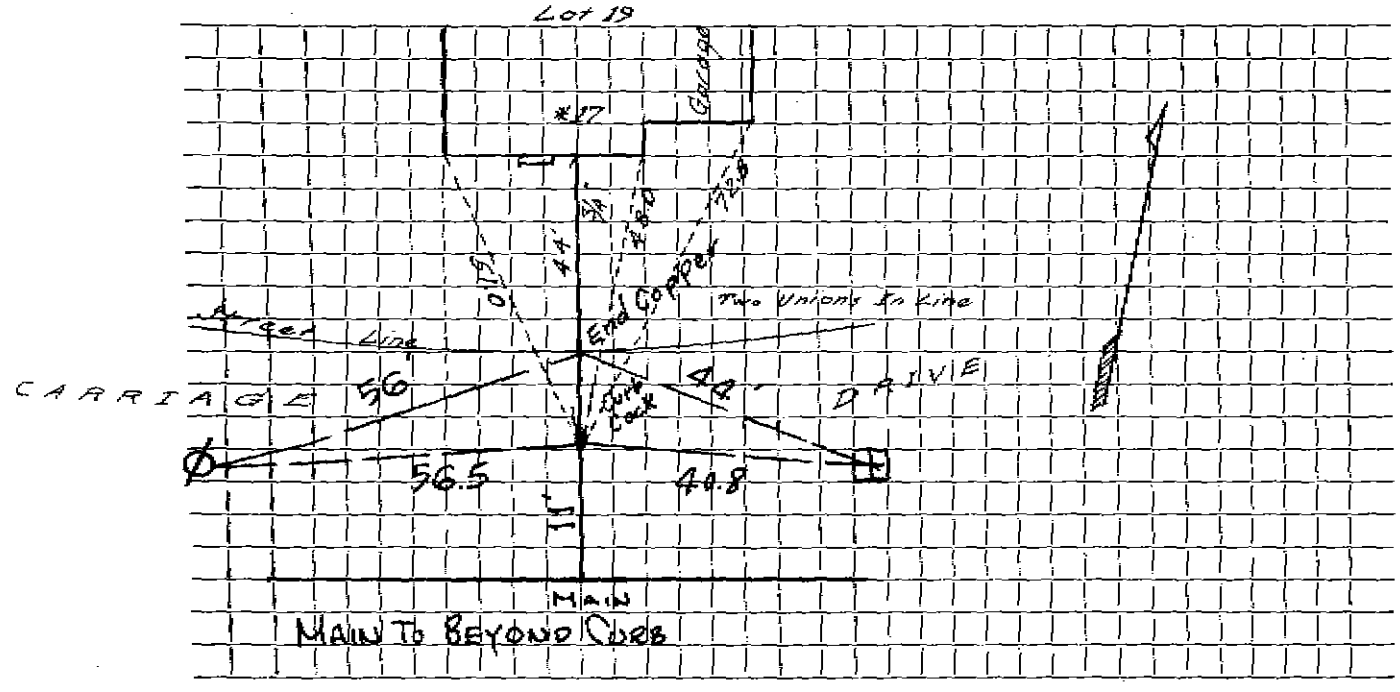
| Date | | Material | Amount | Total | Date | | Amount |
|---|---|---|---|---|---|---|---|
| 8/3/65 | 20' | 3/4" Copper tubing | | | | | |
| 6/66 | 44' | 3/4" Copper | | | | | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

**Sketch of Service Here**




Connection made in ..... Street. Work completed .....

Remarks: .....

.....

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