

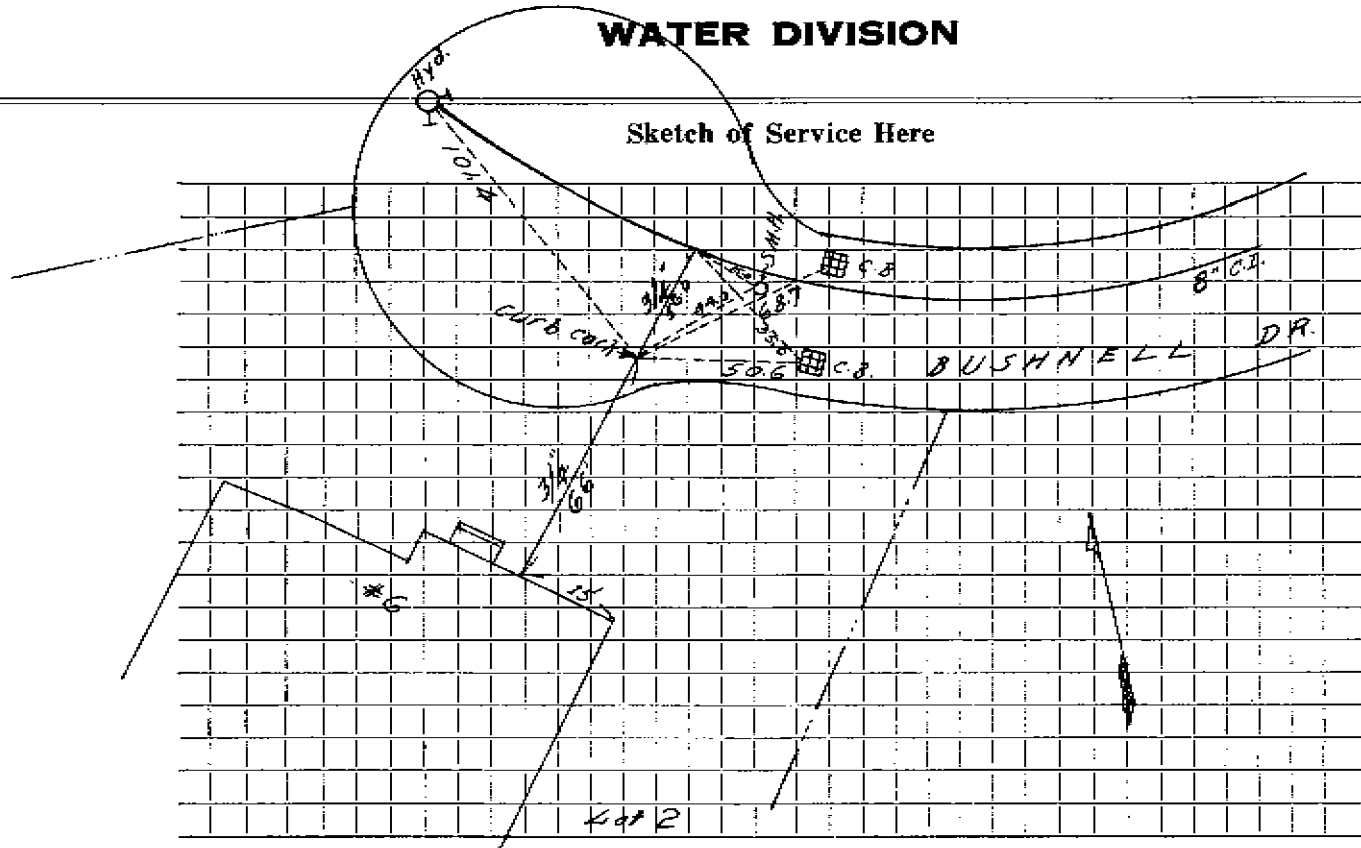


DATE \_\_\_\_\_

TOWN OF LEXINGTON -- BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

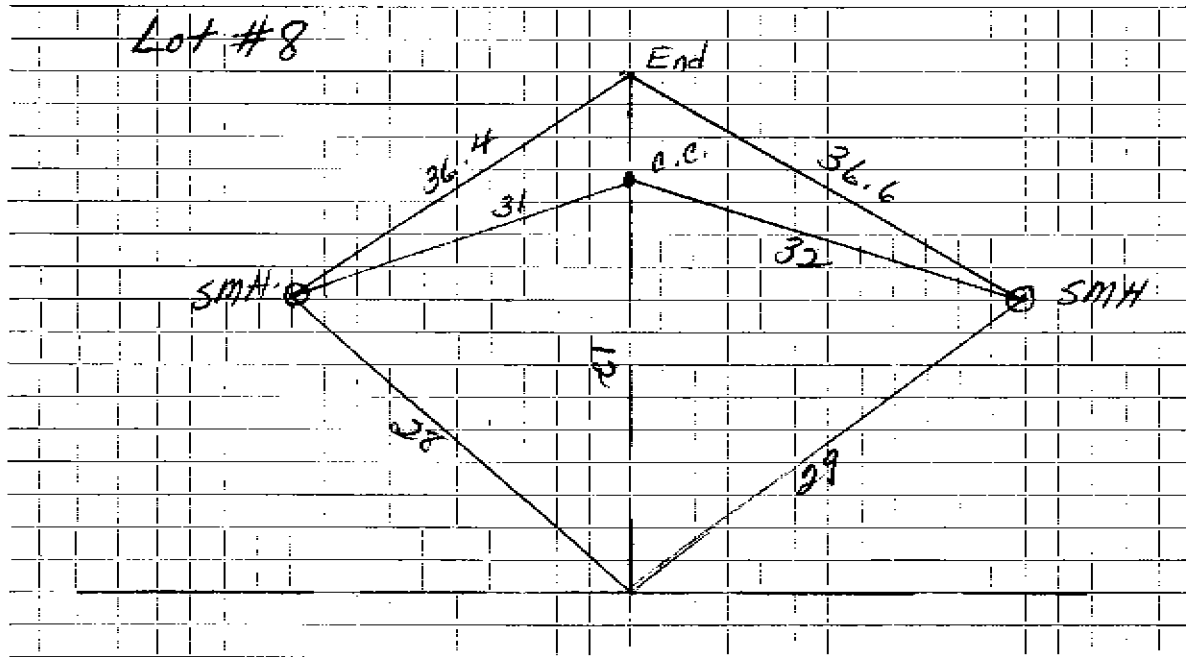
Remarks: .....  
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**WATER DIVISION**

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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## WATER SERVICE RECORD

Name Marshall E. BushnellService No. 212Address ~~271 Highland St~~  
Lot 3 Baskin Rd., Lexington, Mass.Location #6 BUSHNELL DR.~~Repair or Renewal~~ New Service1" Copper- Digging own trenchComm. 12-9-57

Date	Material	Amount	Total	Date	Amount	
9-27-57	Labor	4 63		9-26-57	Deposit	100 00
	10% overhead	46	5 09	12-2-57	Refund	14 34
	140'-1" copper tubing @.5202		72 83			85 66
	2-1" 3 part unions @ 3.12		6 24		NON CHARGE	
	2 hrs. trucking @.75		1 50	9-27-57	Labor	4 63
			85 66		25'-1" copper tubing @.5202	13 00
					1-1" C Corp Cock	5 61
					1-1" C Curb Cock	6 49
					1 Bow & Rod	4 62
						34 35

DATE \_\_\_\_\_

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Sketch of Service Here

A large grid of graph paper, consisting of approximately 20 columns and 25 rows of small squares, intended for sketching service details.

Connection made in ..... Street. Work completed .....

Remarks: .....  
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