

WATER SERVICE RECORD

Name

Service No.

Address *80 BURLINGTON ST.*

Location

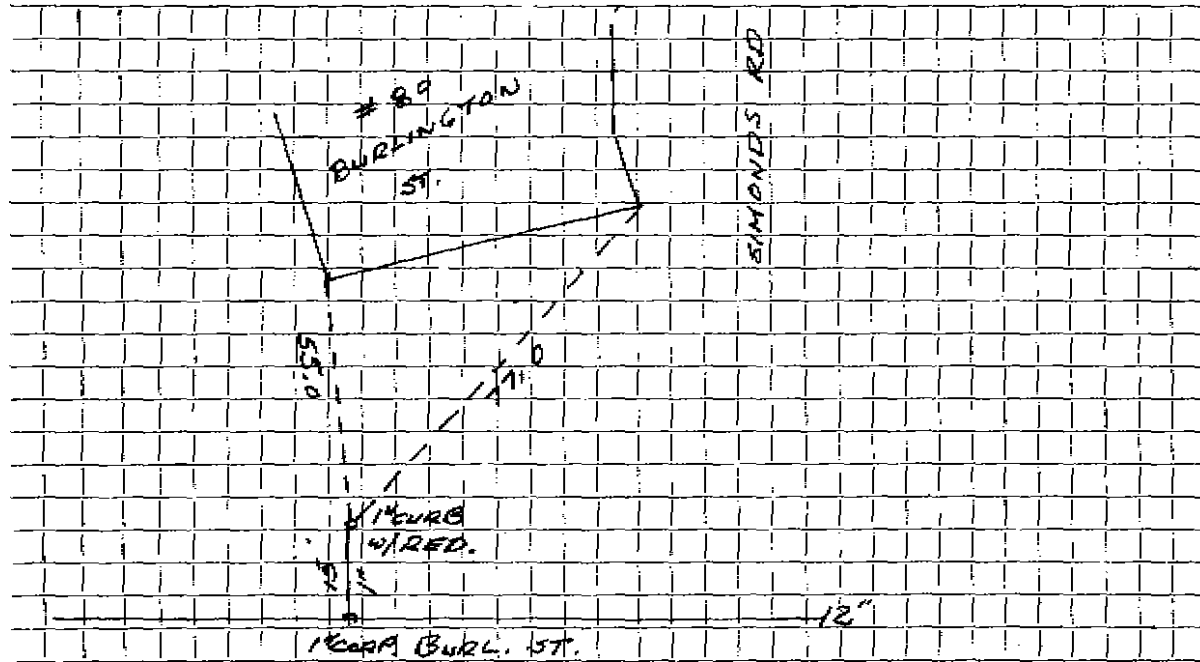
Repair—Renewal—New Service *CJP + Sons #91-10*

| Date | | Amount | Total | Date | Amount |
|--------------|-----------|------------------------|-------|---------------------------------------|---|
| | | <i>OUTSIDE</i> | | | <i>Inside</i> |
| <i>9-17-</i> | <i>92</i> | <i>15 LF 1" COPPER</i> | | <i>6/30/41</i> | |
| | | <i>1" CORP.</i> | | <i>57' ³/₄"</i> | <i>Copper Tubing</i> |
| | | <i>1" CURB w/RED.</i> | | <i>1' ³/₄"</i> | <i>C. X ¹/₂" I. S. + W.</i> |
| | | | | <i>1' ³/₄"</i> | <i>X ¹/₂" Bushing</i> |

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS
WATER DIVISION

Sketch of Service Here



Connection made in BURLINGTON Street. Work completed

Remarks: 3/4" INSIDE