# WATER SERVICE RECORD

**Name** **Service No.**

**Address** #22 BURLINGTON ST.

**Location**

**Repair—Renewal—New Service** WATER MAIN REPLACEMENT

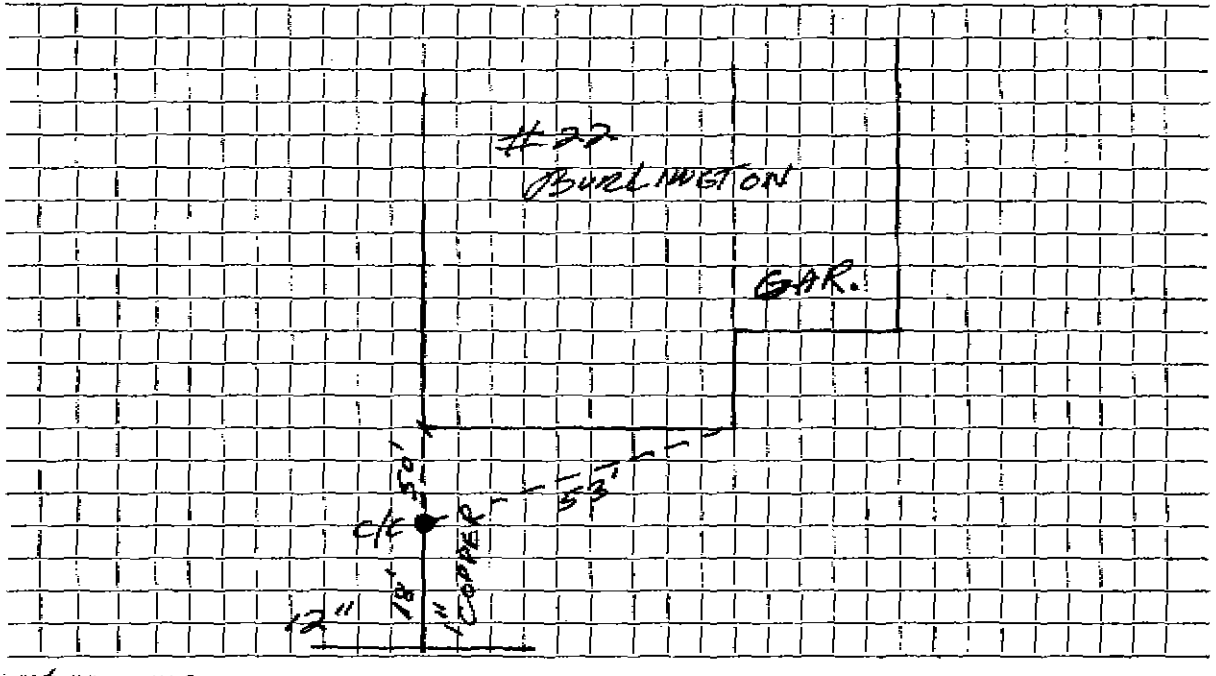
| Date | | Material OUT SIDE | Amount | Total | Date | | | Amount |
|---|---|---|---|---|---|---|---|---|
| 9/16 | 92 | 18 LF 1" COPPER | | | | | | |
| | | 1" CORP. | | | | | | |
| | | C/C ⌀ BOX | | | | | | |
| | | 3/4" X 1" REDUCER | | | | | | |
| | | | | | | | INSIDE | |
| | | | | | 5-10-41 | | Labor | 2 40 |
| | | | | | | | 10 To OH | 24 |
| | | | | | | 52' | 3/4" Copper @ 19¢ | 9 88 |
| | | | | | | 1 | 3/4" C STOP | 2 25 |
| | | | | | | 1 | Hr Trucking | 25 |
| | | | | | | | Trench repairs | 11 34 |
| | | | | | | | | 26 86 |

DATE 9/16/92

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

Sketch of Service Here




Connection made in #22 BURLINGTON... Street. Work completed BY: C.J.P.

Remarks: PART...OF...CONTRACT...#91-10,...WATER...MAIN...REPLACE