

Name S. E. Nelson
 Address 53 Buckman Drive
 Lexington

Service No. 112

Location 53 Buckman Drive

#3558

Kind of Pipe Size Size of Main
~~Repair - Renewal~~ - New Service Com. 9-5-50 Location

Date	Material	Amount	Total	Date	Material	Amount
June 28 '50	Labor	4 00		May 27 '50	Deposited	60 00
	10% Overhead	40	4 40	June 27 '50	to balance	4 47
	43' - 3/4" Copper Tubing @ 23¢		9 89			53 33
	1 - 3/4" C x 1/2" I.W.H. S&W		3 29		No Charge	
	2 hrs. Littlefield Shovel		14 00	June 28 '50	Labor	8 50
	1 hr. Trucking		75		37' - 3/4" Copper Tubing @ 23¢	8 51
	Patching 23 x 3		23 00		1 - 3/4" C. Corp-cock	3 15
			55 33		1 - 3/4" C x 3/4" C Curb-cock	3 85
					1 Box & Rod	3 35
					1 - 1/2" Offset Tail Piece	38
					1 - 1/2" Straight Tail Piece	38
					2 hrs. Littlefield Shovel	14 00
	Labor				1 hr. Trucking	75
						42 87

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner

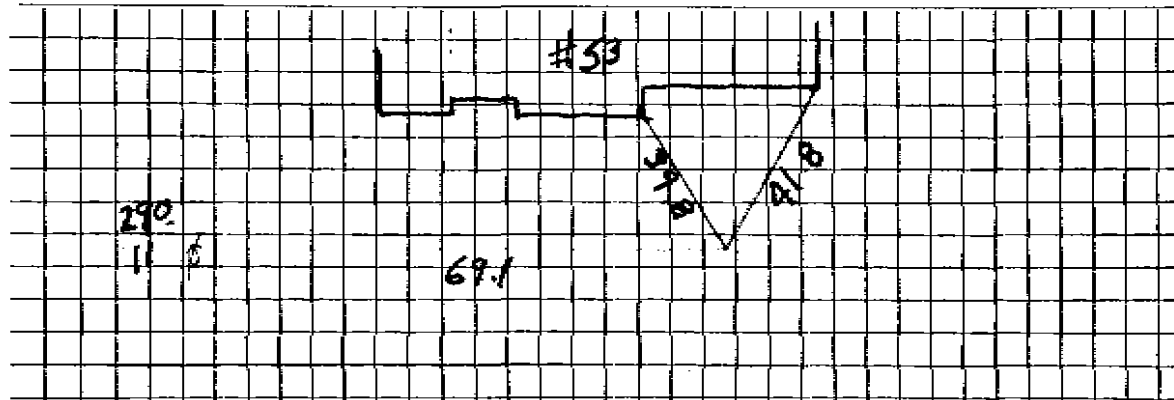
Am't Paid \$.....

Address

Builder

.....

Sketch of Service Here



Connection made in Street.

Work completed19

Remarks: