

Name Nathaniel A. Colbert

Service No. 75

Address 38 Buckman Drive

Lexington, Mass.

Location 38 Buckman Drive

Kind of Pipe

Size

Size of Main

~~XXXXXXXXXXXX~~ - New Service

Com. 5-29-50

Location

| Date       | Material                        | Amount | Total | Date                            | Amount |
|------------|---------------------------------|--------|-------|---------------------------------|--------|
| May 5, '50 | Labor                           | 3 60   | 3 60  | May 1 '50                       | 60 00  |
|            | 10% Overhead                    |        | 36    | July 8 '50                      | 20 88  |
|            | 44' - 3/4" Copper Tubing @.23   | 10 12  |       |                                 | 39 12  |
|            | 1 - 3/4" C x 1/2" I.W.H. S&W    | 3 29   |       |                                 |        |
|            | Littlefield Shovel 2 hrs. @7.00 | 14 00  |       | May 5, '50                      | 3 60   |
|            | Trucking 1 hr. @.75             | 75     |       | 16' - 3/4" Copper Tubing @.23   | 3 68   |
|            | Patching 7 x 3                  | 7 00   |       | 1 - 3/4" C Corp-cock            | 3 15   |
|            |                                 |        | 39 12 | 1 - 3/4" C x 3/4" C Curb-cock   | 3 85   |
|            |                                 |        |       | 1 - Box & Rod                   | 3 60   |
|            |                                 |        |       | 1 - 1/2" Offset Tail Piece      | 38     |
|            |                                 |        |       | Littlefield Shovel 1 hr. @ 7.00 | 7 00   |
|            |                                 |        |       | Trucking 1 hr. @.75             | 75     |
|            | Labor                           |        |       |                                 | 26 39  |

*May 1 '50 Deported*  
*July 8 '50 Refunded*  
 No Charge

DATE \_\_\_\_\_

TOWN OF LEXINGTON – BOARD OF PUBLIC WORKS  
**WATER DIVISION**

The undersigned applies for a supply of water at No. .... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner .....

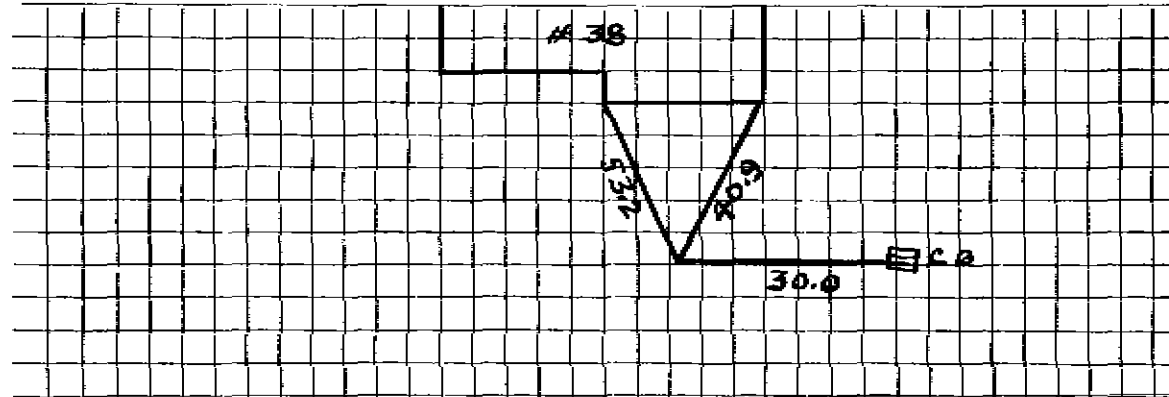
Am't Paid \$.....

Address .....

Builder .....

.....

Sketch of Service Here



Connection made in ..... Street.

Work completed .....19

Remarks: