

Name Michael J. Spinelli

Service No.

31
#6042

Address 32 Buckman Drive

Lexington, Mass.

Location

32 Buckman Drive

Kind of Pipe

Size

Size of Main

~~Repair~~ New Service

Com. 5-2-49

Location

Date

Material

Amount

Total

Date

Amount

March 17, '49	Labor	1 15	1 15
	10% Overhead		12
	47' - 3/4" Copper Tubing @.27		12 69
	1 - 3/4" C x 1/2" I.W.H. S & W		3 29
	Trucking 1 hr. @.75		75
			<u>18 00</u>

Mar 16 49 Defunded
May 5 49 Defunded
 Non-Charge

		20 00
		<u>2 00</u>
		18 00

March 17, '49	Labor	3 25
	15' - 3/4" Copper Tubing @.27	4 05
	1 - 3/4" C Corp-cock	3 15
	1 - 3/4" C x 3/4" Curb-cock	3 85
	1 - Box & Rod	3 95
	1 - 1/2" Offset Tail Piece	37
	1 - 1/2" Straight Tail Piece	37
	Trucking 1 hr. @.75	75
		<u>19 74</u>

Labor

DATE _____

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS
WATER DIVISION

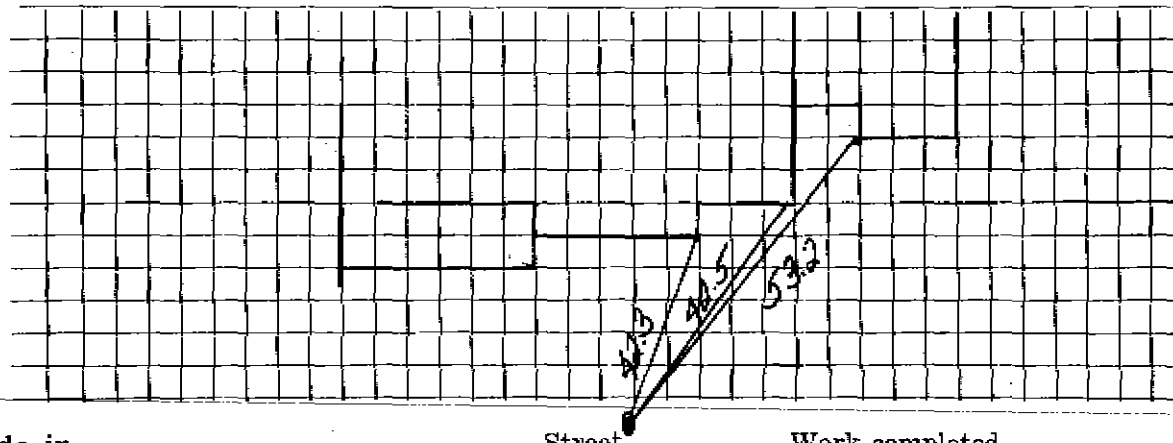
The undersigned applies for a supply of water at No. St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$..... Owner

Am't Paid \$..... Address

Builder

Sketch of Service Here



Connection made in Street. Work completed19

Remarks: