

Name Stanley Phalen
 Address 31 Buckman Drive
 Lexington, Mass.

2149
 Service No.

Location 31 Buckman Drive

Kind of Pipe Size Size of Main

~~Repair~~ ~~Renewal~~ - New Service Coml June 7, 1948

Location

| Date | Material | Amount | Total | Date | Amount |
|--------------|---------------------------------|--------|-------|--------------------------------|--------|
| Apr. 24, '48 | Labor | 1 05 | 1 05 | April 26 '48 | 35 00 |
| | 10% Overhead | | 11 | June 19 '48 | 2 19 |
| | 62' - 3/4" Copper Tubing @.255 | 15 81 | | | 37 19 |
| | 1 - 3/4" C x 1/2" I.W.H. S & W | 3 15 | | Apr. 23, '48 | 2 05 |
| | 1 - 3/4" C x 3/4" C Union(3pts) | 1 32 | | 24 " | 12 28 |
| | Trucking 1 hr. @.75 | 75 | | 21' - 3/4" Copper Tubing @.255 | 5 36 |
| | Patching 15 x 3 | | 15 00 | 1 - 3/4" C Corp-cock | 3 00 |
| | | | 37 19 | 1 - 3/4" C x 3/4" C Curb-cock | 3 68 |
| | | | | 1 - Box & Rod | 3 50 |
| | | | | Hough Loader 1 hr. @ 3.00 | 3 00 |
| | | | | Littlefield Shovel 1 hr.@7.00 | 7 00 |
| | | | | 1 - 1/8" Offset Tail Piece | 30 |
| | | | | 1 - 1/2" Straight Tail Piece | 30 |
| | | | | Trucking 1 hr. @.75 | 75 |
| | | | | | 41 22 |

Trench dug by owner.
 Labor

Reported
Card
 Non-Charge

DATE _____

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

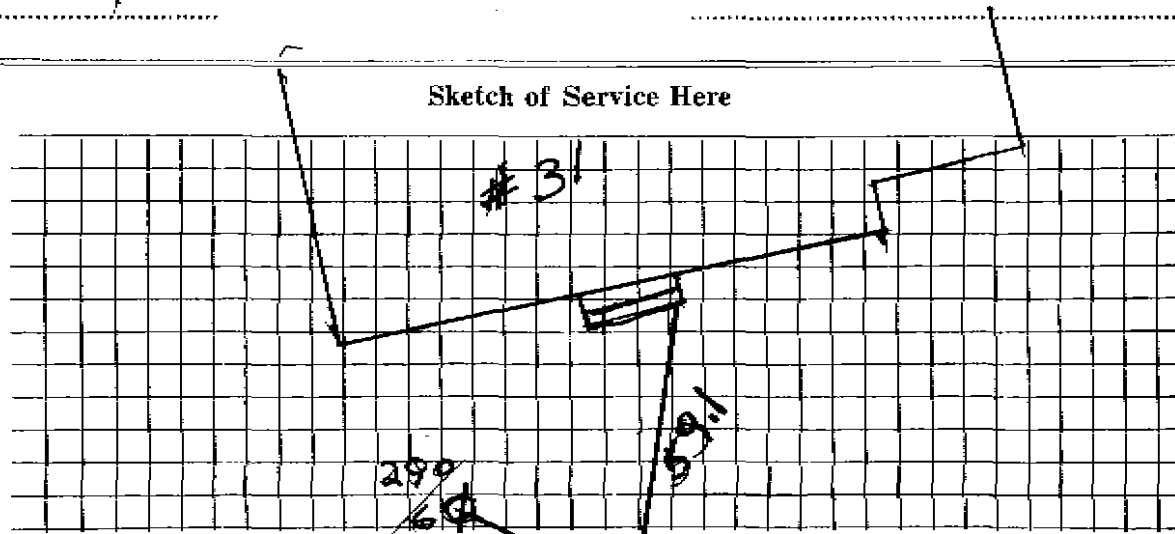
Owner

Am't Paid \$.....

Address

Builder

Sketch of Service Here



Connection made in Street Work completed19

Remarks:

13.7 #C.B.