

Name Stanley Phalen  
 Address 11 Buckman Drive

Service No.

#4191

Location 11 Buckman Drive

Kind of Pipe Size Size of Main  
~~Repair - Renewal~~ ~~New Service~~ Com. 7-5-49 Location

Date	Material	Amount	Total	Date	Location	Amount
May 26, '49	Labor	1 25	1 25	May 14 '49	<i>Deposited Refunded Non-Charge</i>	40 00
	10% Overhead	13	13	July 6 '49		1 87
	68' - 3/4" Copper Tubing @.24	16 32	16 32			38 13
	1 - 3/4" C x 1/2" I.W.H. S&W	3 29	3 29	May 26, '49	Labor	7 75
	1 - 3/4" C x 3/4" C Union(3pts)	1 39	1 39	26' - 3/4" Copper Tubing @.24		6 24
	Trucking 1 hr. @.75		75	1 - 3/4" C Corp-cock		3 15
	Patching 15 x 3		15 00	1 - 3/4" C x 3/4" C Curb-cock		3 85
			38 13	1 - Box & Rod		3 95
				1 - 1/2" Offset Tail Piece		37
				1 - 1/2" Straight Tail Piece		37
				Trucking 1 hr. @.75		75
	Labor					26 43

DATE \_\_\_\_\_

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

**WATER DIVISION**

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner .....

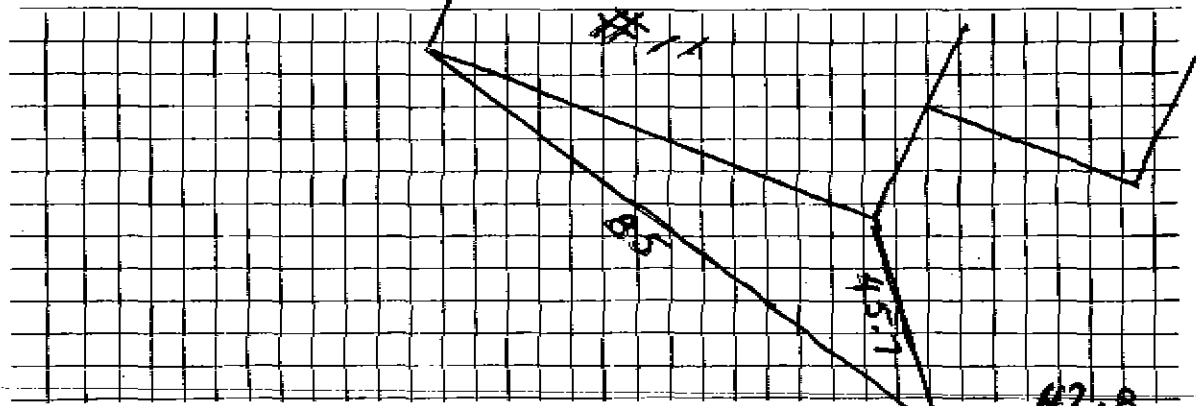
Am't Paid \$.....

Address .....

Builder .....

.....

Sketch of Service Here



Connection made in ..... Street.

Work completed ..... 19

Remarks: