

**WATER SERVICE RECORD**

Name **James F. Burke**

Service No. **66**

Address **68 Bridge Street**

# **222**

Location

~~Repair - Renewal - New Service~~

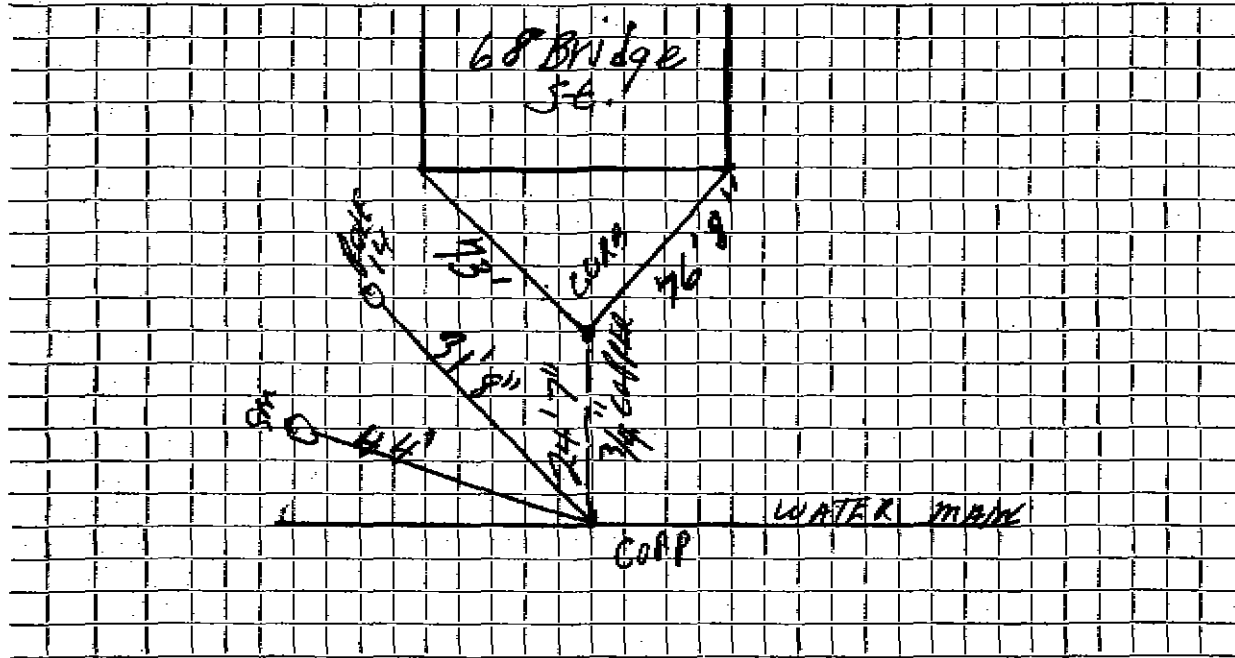
*Comm 8-1-60*

Date	Material	Amount	Total	Date	Amount
6-3&6-60	Labor	43 04		<i>6-10-60</i>	<i>Deposit</i> 125 00
	10% O.H.	4 30	47 34	<i>8-1-60</i>	<i>Returned</i> 26 83
76'	3/4" Copper tubing @42		31 92		<u>98 17</u>
1	3/4" C3 part Union		2 41		
3	Hrs. pippin @4.50		13 50		
1	Hr. Trucking @3.00		3 00		
			<u>98 17</u>		

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS  
WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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