WATER SERVICE RECORD

Name | **Service No.**

Address 46 Brandon St.

Location

Repair—Renewal—New Service Tocci

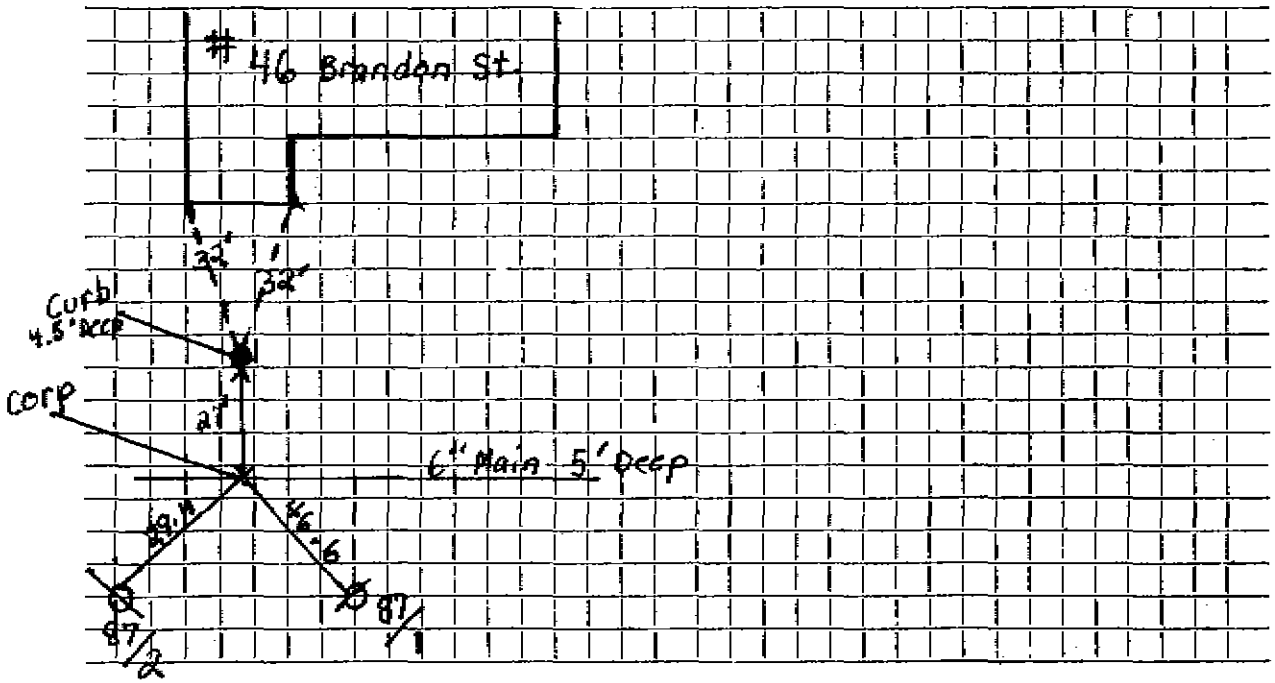
Date	Material	Amount	Total	Date		Amount
8-16-01	1" copper					

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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