

WATER SERVICE RECORD

Name **Richard Hamilton**

Service No. **76**

Address **43 Brandon Street**

Location

~~RENEWAL SERVICE~~ New Service

Comm 7-17-61

| Date | Material | Amount | Total | Date | | Amount |
|---------|---------------------------------|--------|-------|---------|-------------------------|--------|
| 6-12-61 | Labor | 2.04 | | 6-2-61 | Deposit | 50.00 |
| | 10% O.H. | .20 | 2.24 | 7-17-61 | * Refund | 27.31 |
| 39' | 3/4" Copper Tubing @.42 | | 16.38 | | | 27.79 |
| 1 | 3/4" x 1/2 I.W.H. Stop & Waste | | 6.17 | | | |
| 1 | Hr. Trucking @3.00 | | 3.00 | | NON CHARGE | |
| | | | 27.79 | 6-12-61 | Labor | 2.18 |
| | <u>WATER CHANGE TO NEW MAIN</u> | | | 5' | 3/4" Copper Tubing @.42 | 2.10 |
| 9-18-61 | 6' 3/4" Copper tubing | | | 1 | 3/4" C Corp Cock | 4.91 |
| 1 | 3/4" Corp Cock | | | 2 | 3/4" C Curb Coaks | 6.28 |
| 1 | 3/4" Union | | | 1 | Box & Red | 4.90 |
| | | | | 2 | 2" Style 38 Coupling | 4.30 |
| | | | | 1 | 2 x 1 B.L. Tee | 2.76 |
| | | | | | | 27.40 |

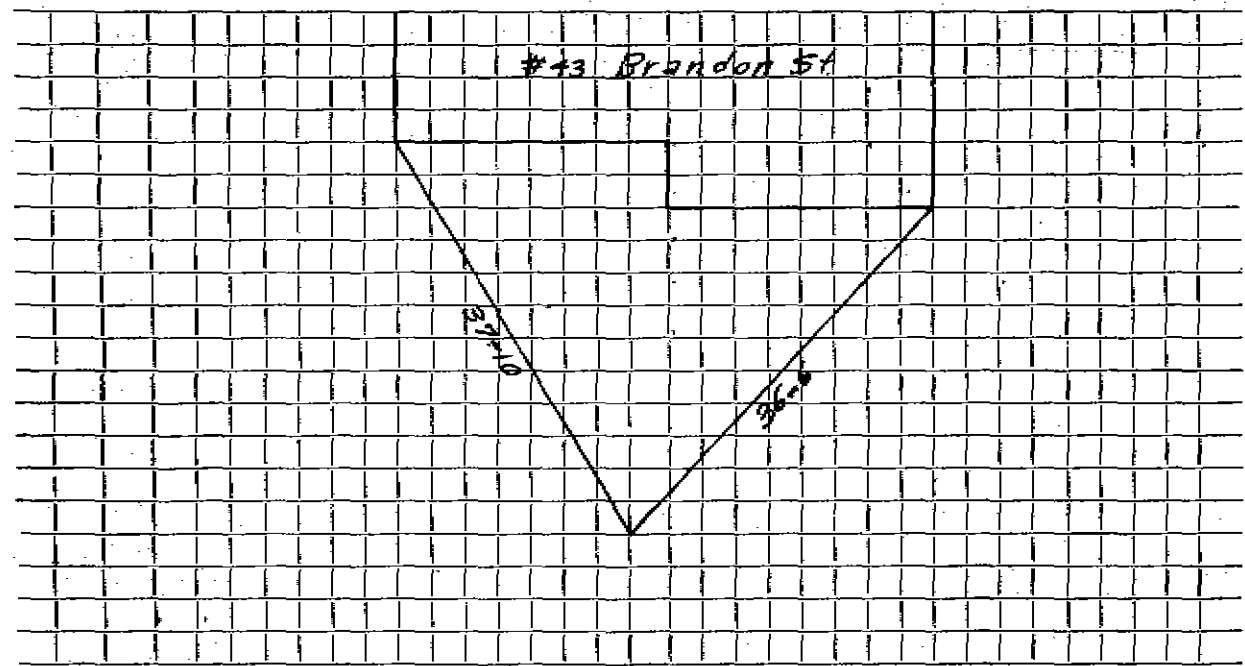
* Apply slip to 5# 68

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in Street. Work completed

Remarks:
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