

Name **BARBARA CORCORAN**

Service No. **390**

Address **#42 BRANDON STREET**

Location **42 Brandon St.**

Kind of Pipe

Size

Size of Main

Repair Renewal New Service

PERMIT NO. **0937- CRESCENT PLUMBING** Location

Date	Material	Amount	Total	Date	Amount
9-24-64	<u>WATER CHANGE TO NEW MAIN</u> 1 3/4" Corp Cock 27' 3/4" Copper tubing(out) 1 Curb Box Labor				

Hadley Press, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

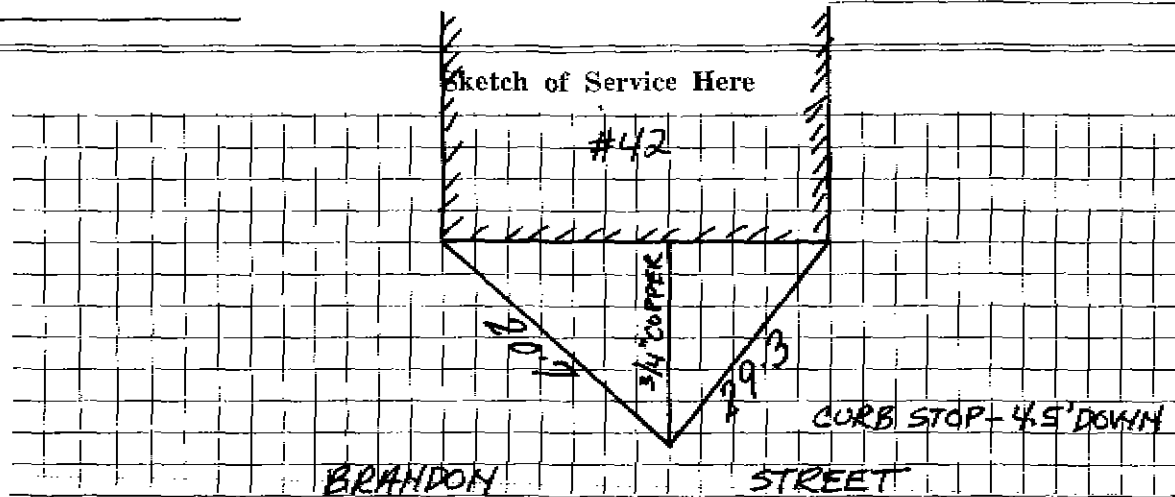
Am't. of Estimate \$ _____

Owner George Kearns

Am't. Paid \$ _____

Address 42 Brandon St

Builder _____



Connection made in BRANDON STREET Street.

Work completed APRIL 22 1997

Remarks:

BOOK 97-1

J.W.