

WATER SERVICE RECORD

Name

Service No.

Address

Location # 4 BRANDON ST

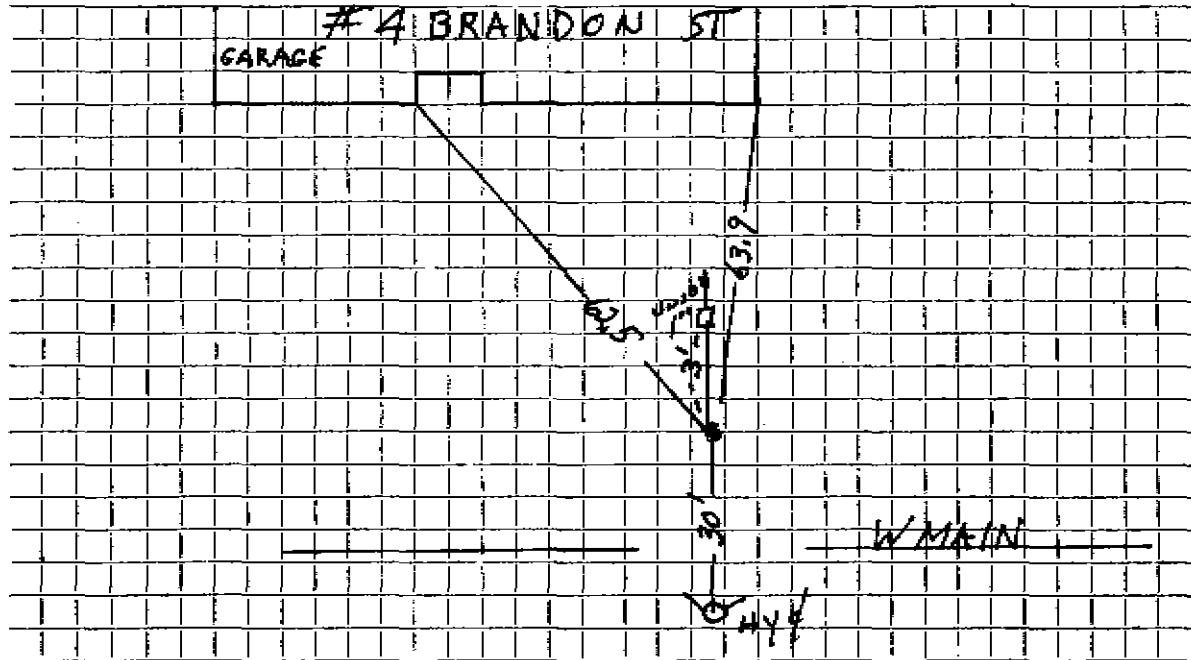
Repair—Renewal—New Service

| Date | | Material | Amount | Total | Date | | Amount |
|------|-----|-----------------------|--------|-------|---------|-----|-------------|
| 1999 | 6/4 | 1" COPPER 1" VALVE | | | NOV 94 | 20' | 1" COPPER |
| | | | | | | 1 | 1" CORP |
| | | | | | | 1 | 1" CURB |
| | | | | | | 1 | Bufflo BOX |
| | | | | | 6/28/99 | | REMOVE PIT. |
| | | | | | | 1 | 1" UNION |
| | | | | | | 3' | 1" COPPER |

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS
WATER DIVISION

Sketch of Service Here



Connection made in Street. Work completed

Remarks:

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