

WATER SERVICE RECORD

Name

Service No.

Address

35 Brandon

Location

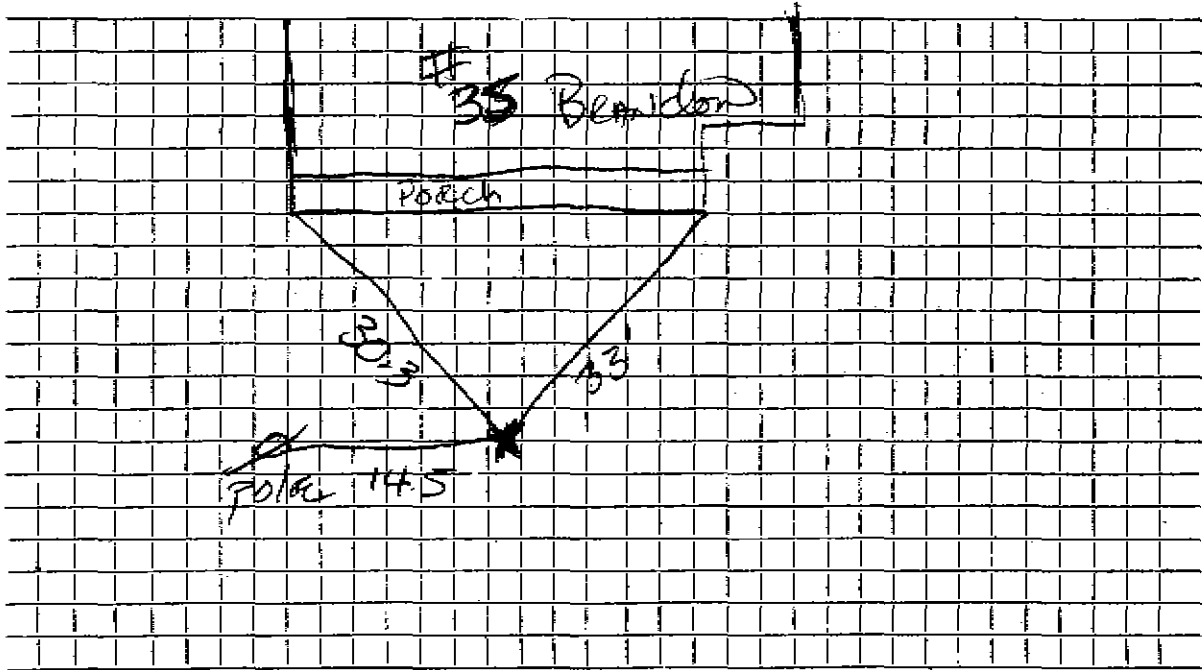
Repair—Renewal—New Service

Date	Material	Amount	Total	Date	Amount
4-23-2001	Inside renewed				
	$\frac{3}{4}$ " x 1" Adpt			9-22-64	$\frac{3}{4}$ " Copr
	35' - 1" Copper				$\frac{3}{4}$ " UNION
					5' - $\frac{3}{4}$ " Copper
				7-13-94	2' - $\frac{3}{4}$ " Copper
					$\frac{3}{4}$ " UNION

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS
WATER DIVISION

Sketch of Service Here



Connection made in Street: Work completed

Remarks:
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