

**WATER SERVICE RECORD**

Name Moore Realty Trust

Service No. 155

Address 10 Bowser Road

Location Lot #30 Sta. 2+20

Repair ~~Renewal~~ - New Service W.O.# 7707

Comm 1-14-62

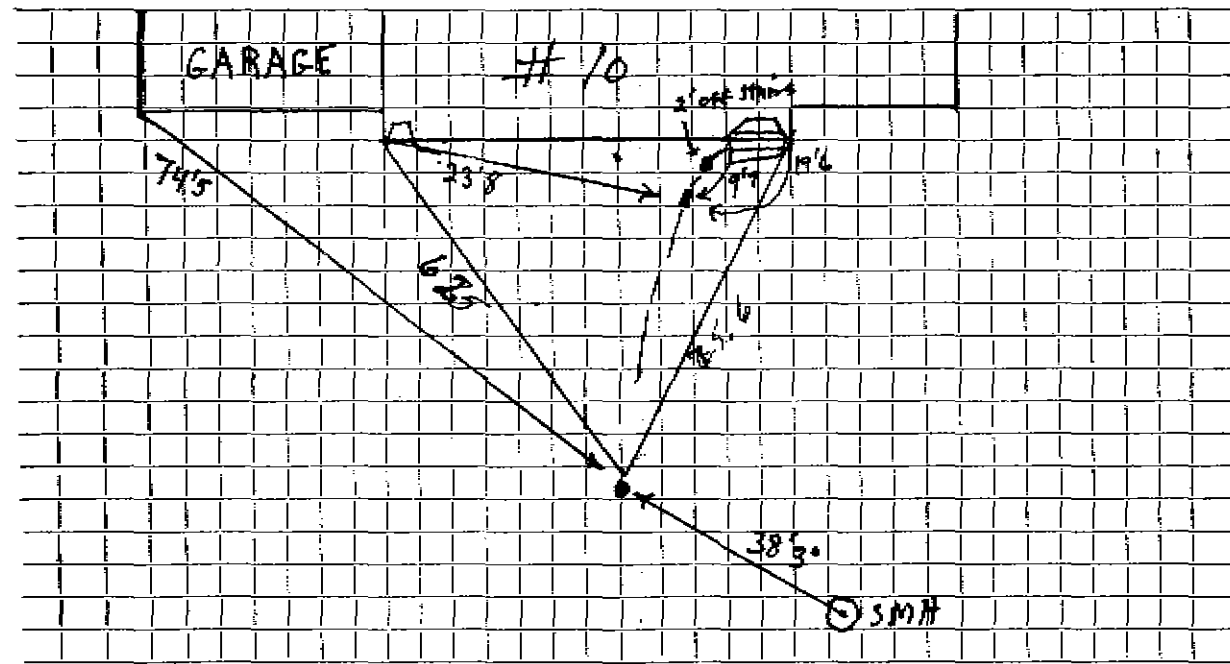
| Date    | Material                          | Amount | Total | Date    | Material                | Amount |
|---------|-----------------------------------|--------|-------|---------|-------------------------|--------|
| 6-22-62 | Labor                             | 2.13   |       | 11-1-62 | Deposit                 | 60.00  |
|         | 10% O.H.                          | .21    | 2.34  | 1-14-63 | Refund                  | 10.01  |
|         | 12' 3/4" Copper tubing @.42       |        | 5.04  |         |                         | 49.99  |
|         | 1 hr. Trucking @3.00              |        | 3.00  |         |                         |        |
|         | BILL WHEN CONNECTED               |        | 10.38 |         | NON CHARGE              |        |
| 11-7-62 | Labor                             | 6.39   |       | 6-22-62 | Labor                   | 2.13   |
|         | 10% O.H.                          | .64    | 7.03  | 26'     | 3/4" Copper tubing @.42 | 10.92  |
|         | 50' 3/4" Copper tubing @.42       |        | 21.00 | 1       | 3/4" C Corp Cock        | 4.91   |
|         | 1 3/4" CX 1/2 I.W.H. Stop & Waste |        | 6.17  | 1       | 3/4" C Curb Cock        | 6.28   |
|         | 1 3/4" C3 Part Union              |        | 2.41  | 1       | Box & Rod               | 4.90   |
|         | 1 Hr. Trucking @3.00              |        | 3.00  |         |                         | 29.14  |
|         |                                   |        | 49.99 | 11-7-62 | Labor                   | 4.99   |
|         | <b>REPAIR</b>                     |        |       |         |                         | 33.13  |
| 8/26/86 | 8'6" 3/4" Copper                  |        |       |         |                         |        |
|         | 2 3/4" Flare Unions               |        |       |         |                         |        |

DATE \_\_\_\_\_

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....  
.....  
.....