R.B.M.16010

WATER SERVICE RECORD

Name **Service No.**

Address 17 Bowker Street

Location

~~Repair~~ ~~Renewal~~ **New Service**

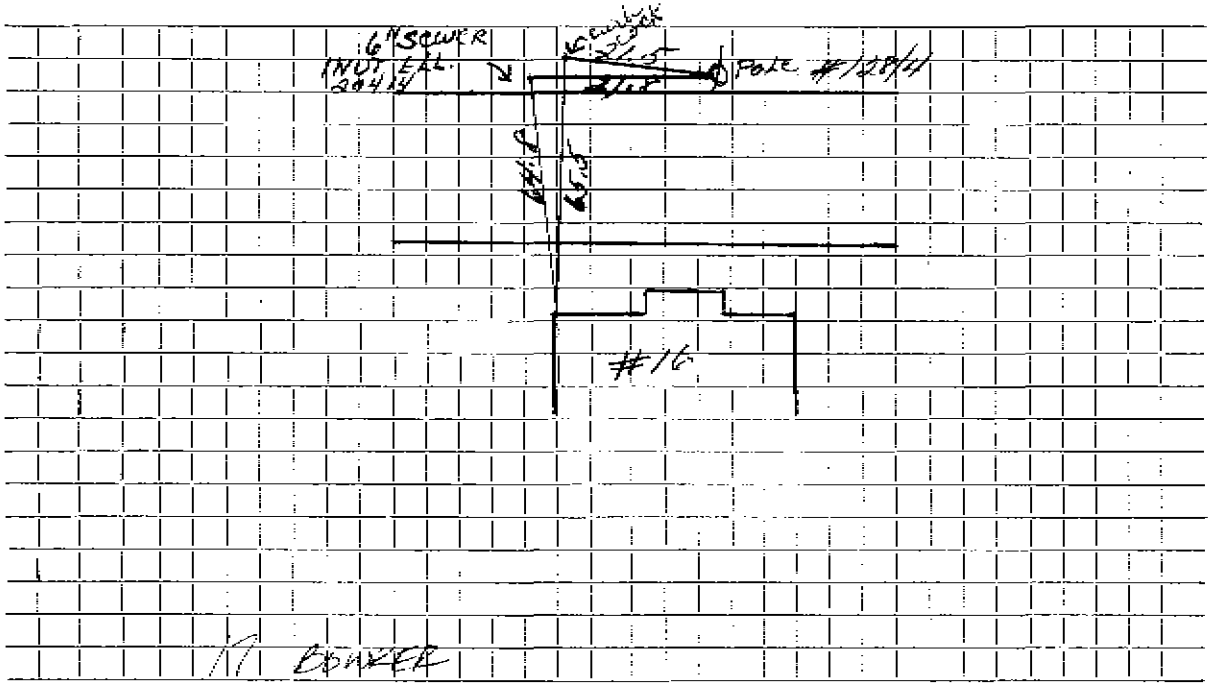
Date	Material	Amount	Total	Date			Amount
						NON CHARGE	
				7-19-60		Labor	1 75
					24'	3/4" Copper tubing @ .42	10 08
					1	3/4" C Corp cock	4 91
					1	3/4" C Curb cock	6 28
					1	Box&rod	4 90
							27 92

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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