

## WATER SERVICE RECORD

#7015

Name Earl Outhet

Service No. 93

Address #11 Blodgett Rd

Location Lot # 19

Repair—Renewal—New Service

Comm 10-14-58

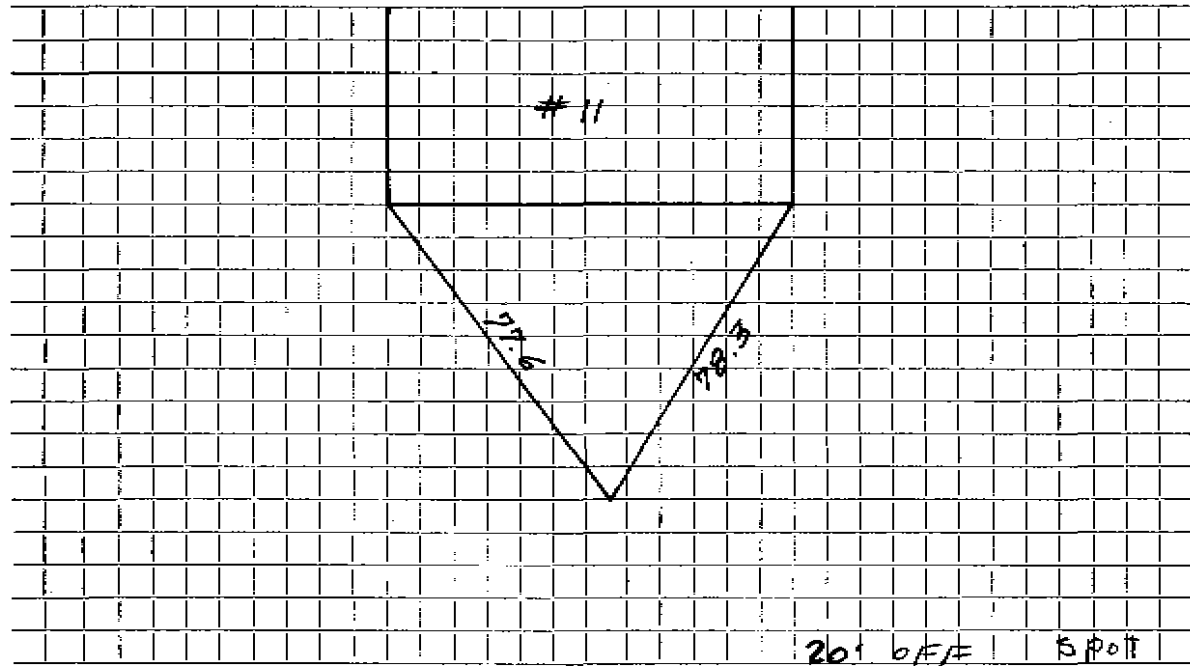
| Date    | Material                        | Amount | Total | Date                     | Amount                    |
|---------|---------------------------------|--------|-------|--------------------------|---------------------------|
| 5/22/58 | Labor                           | 3 89   |       |                          | 50 00                     |
|         | 10% Overhead                    | 39     | 4 28  | 10-14-58                 | <del>2 08</del>           |
|         | 94' 3/4" Copper Tubing          |        | 34 78 |                          | 47 92                     |
|         | 1 3/4" C x 1/2 IWH Stop & Waste |        | 5 84  |                          | NON CHARGE                |
|         | 1 Hr Trucking @ 75              |        | 75    | 5/18/57                  | Labor                     |
|         | 1 3/4" C Union 3 Part           |        | 2 27  | 26' - 3/4" Copper tubing | 5 98                      |
|         |                                 |        | 47 92 | 1 3/4" C. Corp Cock      | 9 75                      |
|         |                                 |        |       | 1 3/4" C Curb Cock       | 4 64                      |
|         |                                 |        |       | 1 Box & Rod              | 5 84                      |
|         |                                 |        |       |                          | 4 62                      |
|         |                                 |        |       |                          | 30 93                     |
|         |                                 |        |       |                          | 1 1/2 Offset Tail Piece   |
|         |                                 |        |       |                          | 1 1/2 Straight Tail Piece |
|         |                                 |        |       |                          | 50                        |
|         |                                 |        |       |                          | 50                        |
|         |                                 |        |       |                          | 31 93                     |

DATE \_\_\_\_\_

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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