

Name Marshall C. Dean

Service No. 154

Address 85 Blake Road

2856

Lexington, Mass.

Location 85 Blake Road

Kind of Pipe

Size

Size of Main

Repair - Renewal - New Service

Location

Date	Material	Amount	Total	Date	Amount
Jul. 2, 1948	Labor	5 40	5 40	Aug 27, 48	50 00
	20% Overhead		54	Sept. 27, 48	8 73
	24' - 3/4" Copper Lining	7.25	9 18		41 27
	1 - 3/4" x 1/2" I.R.F. S	2 75	3 15	Sept. 9, 48	Labor
	Wetfield shovel 2 hrs.	7.00	14 00		5 40
	Tractor 2 hrs.	3.00	6 00	24' - 3/4" Copper Lining	7.25
	Tractor 1 hr.	3.00	3 00	1 - 3/4" x 1/2" Carb-cook	3 00
			41 27	1 - 3/4" x 1/2" Carb-cook	3 60
				2 - box & Rot	3 35
				Wetfield Shovel 1 hr.	7 00
				Tractor 2 hrs.	3 00
				1 - 1/2" straight Nail Piece	30
				1 - 1/2" offset Nail Piece	30
				Drucking 1 hr.	75
					33 10

com. 10/25/48

Labor

Departed
Returned
for-charge

Hadley Press, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

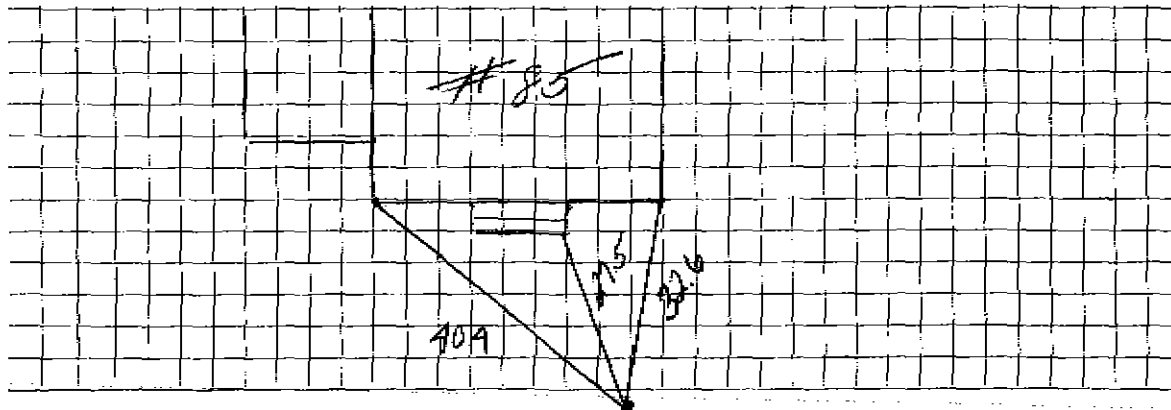
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

Remarks:

Name Marshall C. Dean

Service No. 194

Address 85 Blake Road

2856

Lexington, Mass.

Location 85 Blake Road

Kind of Pipe

Size

Size of Main

Repair - Renewal - New Service

Location

Date	Material	Amount	Total	Date	Location	Amount
Jul. 9, '48	Labor	5 40	5 40	Aug 27 '48	<i>Departed Refused Non-Charge</i>	50
	10% Overhead		54	Oct. 27 '48		8 73
	36' - 3/4" Copper Tubing @ .255	9 18				41 27
	1 - 3/4" C x 1/2" I.W.H. S & W	3 15		Sept. 9, '48	Labor	5 40
	Littlefield Shovel 2 hrs. @ 7.00	14 00			24' - 3/4" Copper Tubing @ .255	6 12
	D4 tractor 2 hrs. @ 3.00	6 00			1 - 3/4" C Corp-cock	3 00
	Tractor 1 hr. @ 3.00	3 00			1 - 3/4" C x 3/4" C curb-cock	3 68
			41 27		1 - Box & Rod	3 55
					Littlefield Shovel 1 hr. @ 7.00	7 00
					D4 Tractor 1 hr. @ 3.00	3 00
					1 - 1/2" Straight Tail Piece	30
					1 - 1/2" Offset Tail Piece	30
					Trucking 1 hr. @ 75	75
	Labor					33 10

Com. 10/25/48

Hadley Pipe, Inc., Lexington

DATE _____

TOWN OF LEXINGTON—BOARD OF PUBLIC WORKS

WATER DIVISION

The undersigned applies for a supply of water at No. _____ St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't. of Estimate \$ _____

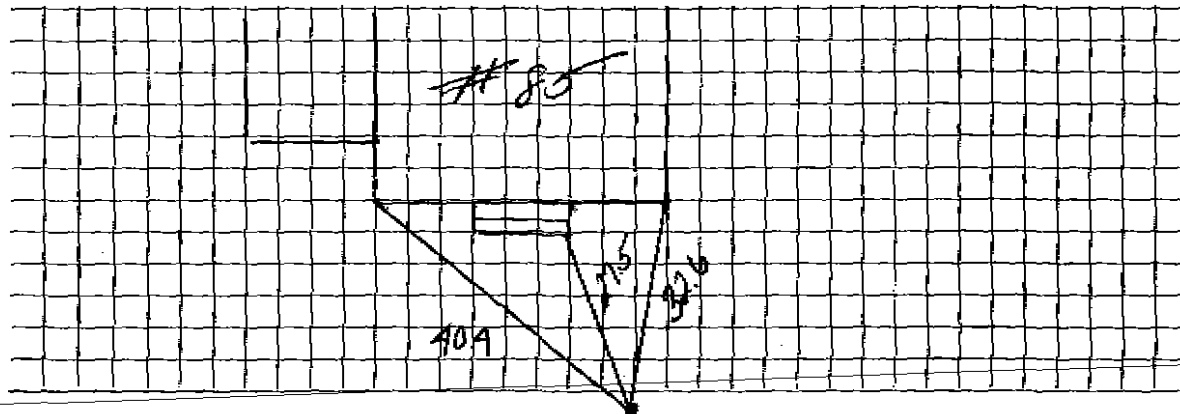
Owner _____

Am't. Paid \$ _____

Address _____

Builder _____

Sketch of Service Here



Connection made in _____ Street.

Work completed _____ 19

Remarks: