R.B.M.16010

WATER SERVICE RECORD

Name J. Frank Busa

Service No. # 928

Address 9 Birch Hill Lane

Location Lot #25

Repair—Renewal—New Service J.M.Lucente #793

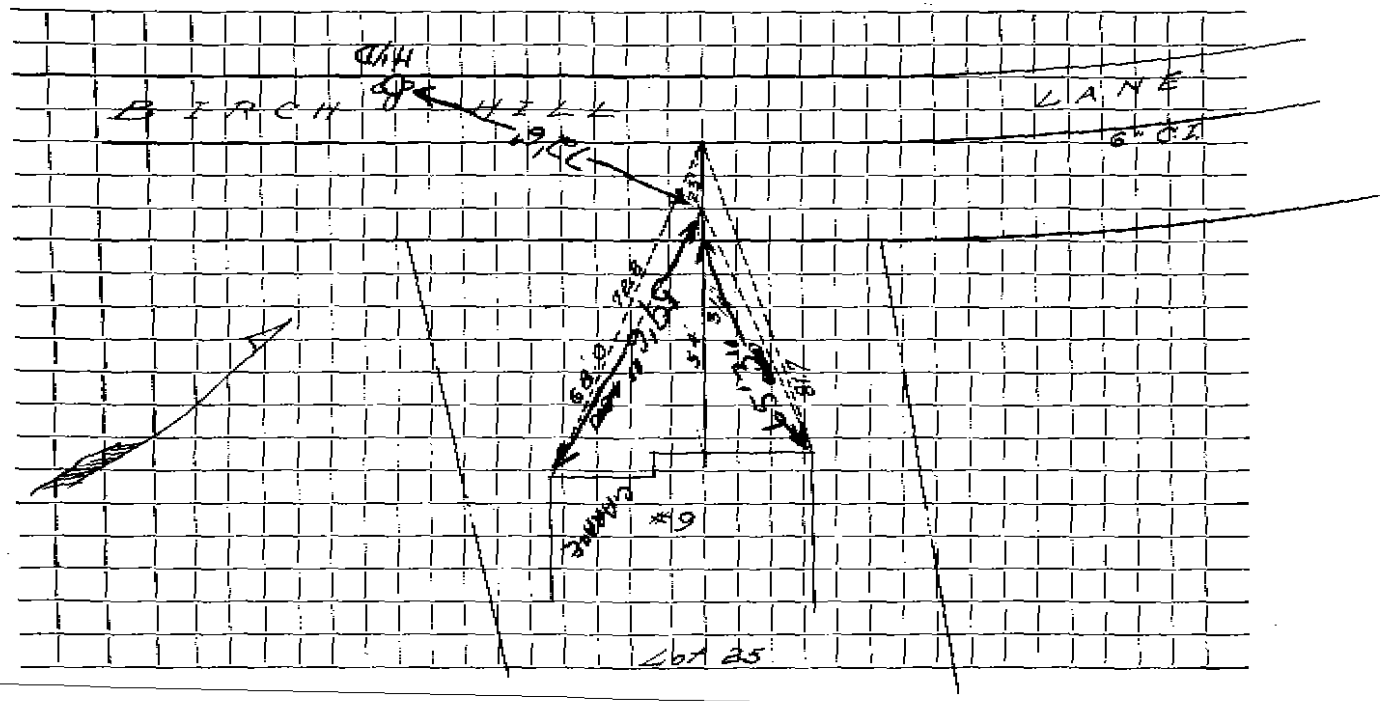
Date		Material	Amount		Total		Date			Amount	
9-26-67	87'	3/4" Copper tubing									

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in . . . . . Street. Work completed . . . . . .

Remarks: . . . . . .

. . . . . .

. . . . . .