B.B.N.16010

# WATER SERVICE RECORD

**Name** J. Frank Busa **Service No.**

**Address** 11 Birch Hill Lane

**Location** Lot 24

**Repair—Renewal—New Service** Lucente #795 David Eagle #1101

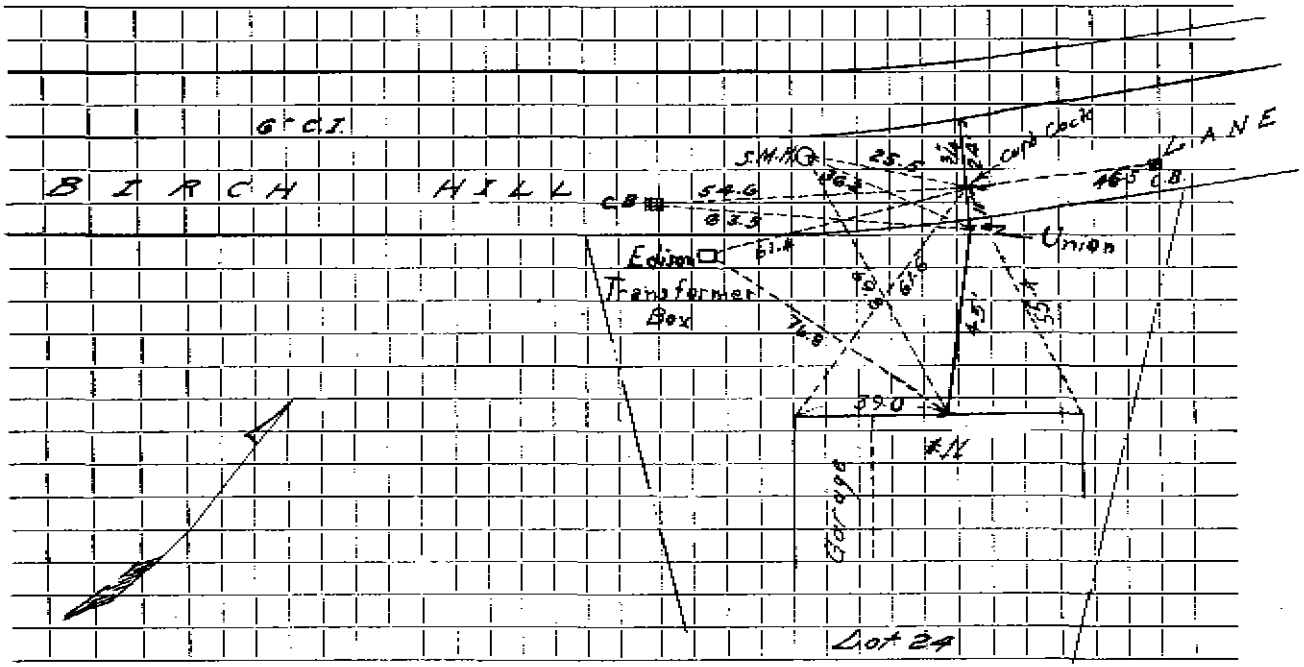
| Date | | Material | Amount | | Total | | Date | | | Amount | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1968 | 35' | 3/4" Copper tubing | | | | | | | | | |
| 9/10/68 | 55' | 3/4" Copper tubing | | | | | | | | | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

Sketch of Service Here




Connection made in ..... Street. Work completed .....

Remarks: .....

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