

## WATER SERVICE RECORD

#6252

Name Ralph J. Frissore

Service No. 121

Address 22 Bernard Street

Location Lot #186

~~Repair Record~~ New Service

Comm 10-19-59

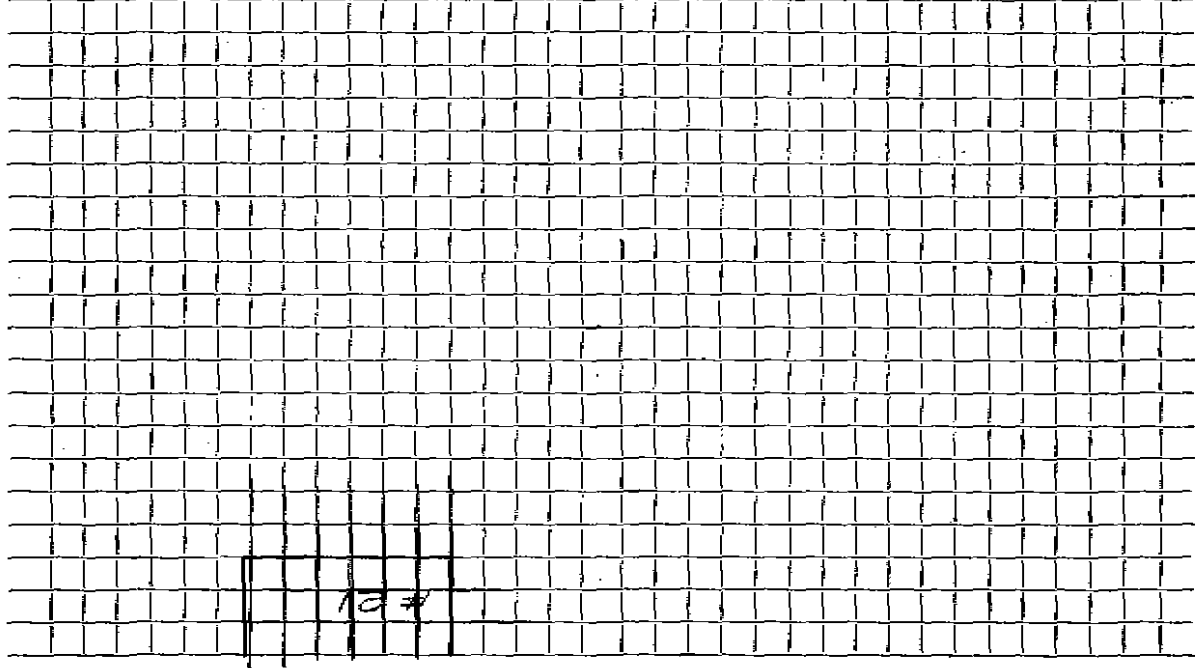
| Date    | Material                           | Amount | Total | Date     | Amount                       |       |
|---------|------------------------------------|--------|-------|----------|------------------------------|-------|
| 6-12-59 | Labor                              | 3.80   |       | 6-10-59  | Deposit                      | 50.00 |
|         | 10% O.H.                           | .38    | 4.18  | 11-19-59 | Refund                       | 22.25 |
|         | 45' 3/4" Copper tubing @.3764      |        | 16.94 |          |                              | 27.95 |
|         | 1 3/4" C x 1/2 I.W.H. Stop & Waste |        | 5.88  |          | NON CHARGE                   |       |
|         | 1 hr. Trucking @.75                |        | .75   |          | 16' 3/4" Copper tubing @.375 | 6.00  |
|         |                                    |        | 27.75 |          | 1 3/4" C Corp Cock           | 5.94  |
|         |                                    |        |       |          | 1 3/4" C Curb Cock           | 4.64  |
|         |                                    |        |       |          | 1 Box & Road                 | 4.62  |
|         |                                    |        |       |          |                              | 21.20 |
|         |                                    |        |       |          | Service installed by Cont.   |       |
|         |                                    |        |       |          | No Ties                      |       |
|         |                                    |        |       |          | 1 1/2 Offset tailpiece       | .50   |
|         |                                    |        |       |          | 1 1/2 Straight tailpiece     | .50   |
|         |                                    |        |       |          |                              | 22.20 |

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

DATE \_\_\_\_\_

Sketch of Service Here



Note -  
No. 1000 for  
water in  
to TRK. 1000  
145. 000  
Main -

Connection made in ..... Street. Work completed .....

Remarks: .....