# WATER SERVICE RECORD

**Name** L. Burke **Service No.**

**Address** 88 BEDFORD ST

**Location**

**Repair—Renewal—New Service** McLaughlin #0183

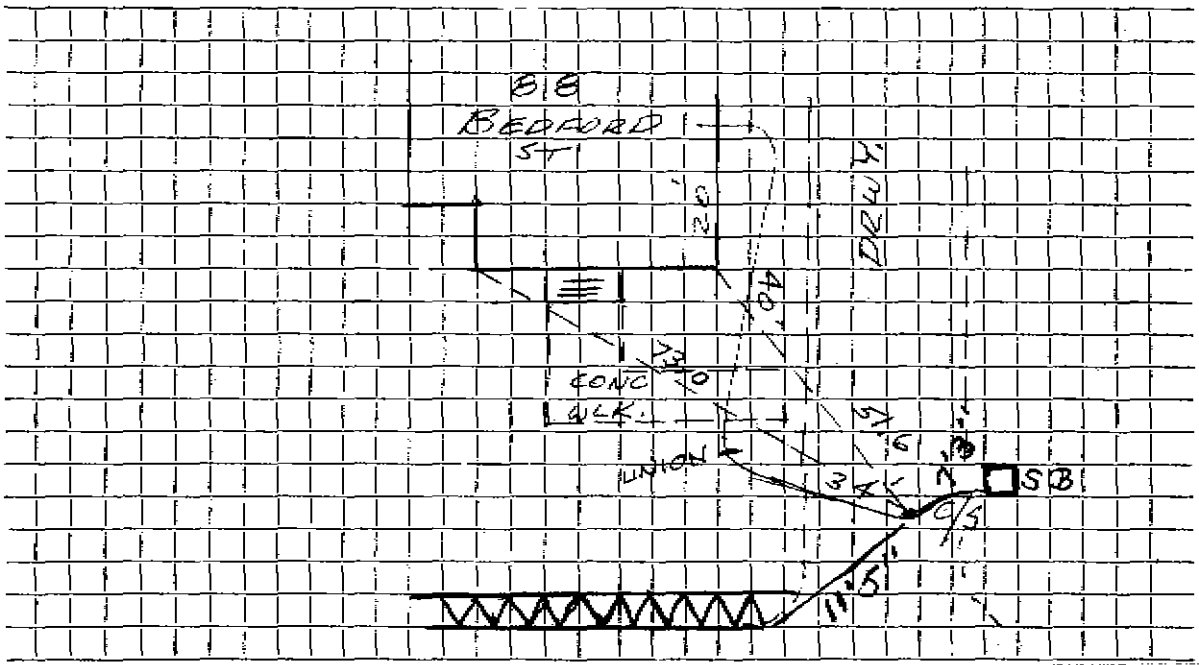
| Date | Material | Amount | Total | Date | | Amount |
|---|---|---|---|---|---|---|
| 5/8/92 | 74 LF 3/4" COPPER | | | | | |
| | 3/4" UNION | | | | | |
| | | | | | OUTSIDE | |
| | | | | 6/21/88 | 12' 3/4" Copper | |
| | | | | | 1 Corp. Adp | |
| | | | | | 1 3/4" Corp | |
| | | | | | 1 3/4" Curb | |

DATE _____

# TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

## WATER DIVISION

**Sketch of Service Here**




Connection made in BEDFORD Street. Work completed .....

Remarks: CONTR: McLAUGHLIN