

WATER SERVICE RECORD

8752, 8758

Name Arthur Mitchell

Service No. 14

Address 294 1/2 Bedford St.

Location

XXXXXXXXXXXX - New Service

Com. 22357

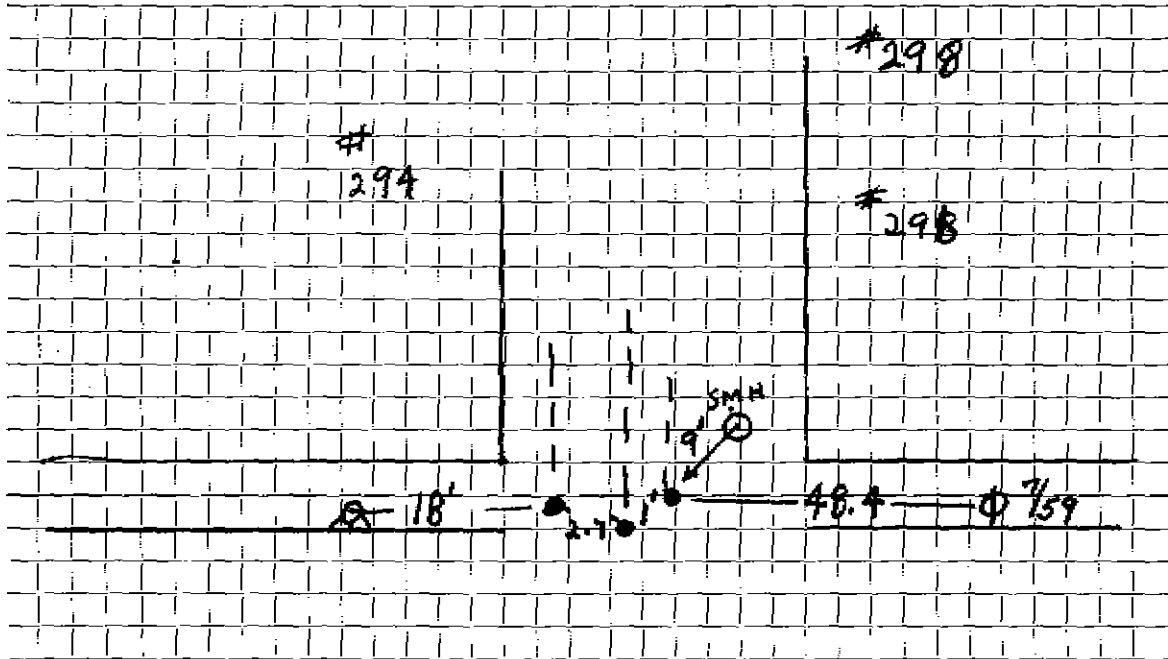
| Date | Material | Amount | Total | Date | Amount |
|--------|------------------------------------|--------|-------|--------------------------------------|-------------------------|
| 2/4/54 | Labor | 5 00 | | 1-11-54 Deposited | 25 00 |
| | 10% overhead | 50 | 5 50 | 2-23-54 Refunded | 3 31 |
| | 15' - 3/4" copper tubing@.3629 | 5 44 | | | <u>NON CHARGE</u> 21 67 |
| | 1 - 3/4"C x 1/2 I.W.F. stop& waste | 4 00 | | 2/4/54 Labor | 14 00 |
| | 1 hr. trucking | | 75 | 15' - 3/4" copper tubing@.3629 | 5 44 |
| | patching 6 x 3 | | 6 00 | 1 - 3/4"C corp-cock | 4 33 |
| | | | 21 69 | 1 - 3/4"C curb-cock | 4 67 |
| | TRENCH DUG BY OWNER: | | | 1 box and rod | 3 90 |
| | | | | 1 - 1/2 offset tail pc. | 50 |
| | | | | 1 - 1/2 straight tail pc. | 50 |
| | | | | 4 hrs. Littlefield shovel@ 7.50 | 30 00 |
| | | | | 1 hr. trucking | 75 |
| | | | | REPAIR 4' 3/4 Copper | 64 09 |
| | | | | 3/4 CORP 1-3/4 UNION SPANT | |
| | | | | the fund made payable to | |
| | | | | the do apply the next pay | |
| | | | | but the on 22357 | |

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in _____ Street. Work completed _____

Remarks: 3 Curb Boxes - 3 Services