

WATER SERVICE RECORD

Name Judith Sulkes

Service No. 26

Address 18 Baskin road

Location Lot 566 Sta. 20*70

~~Repair - Renewal - New Service~~ John Devine #2830

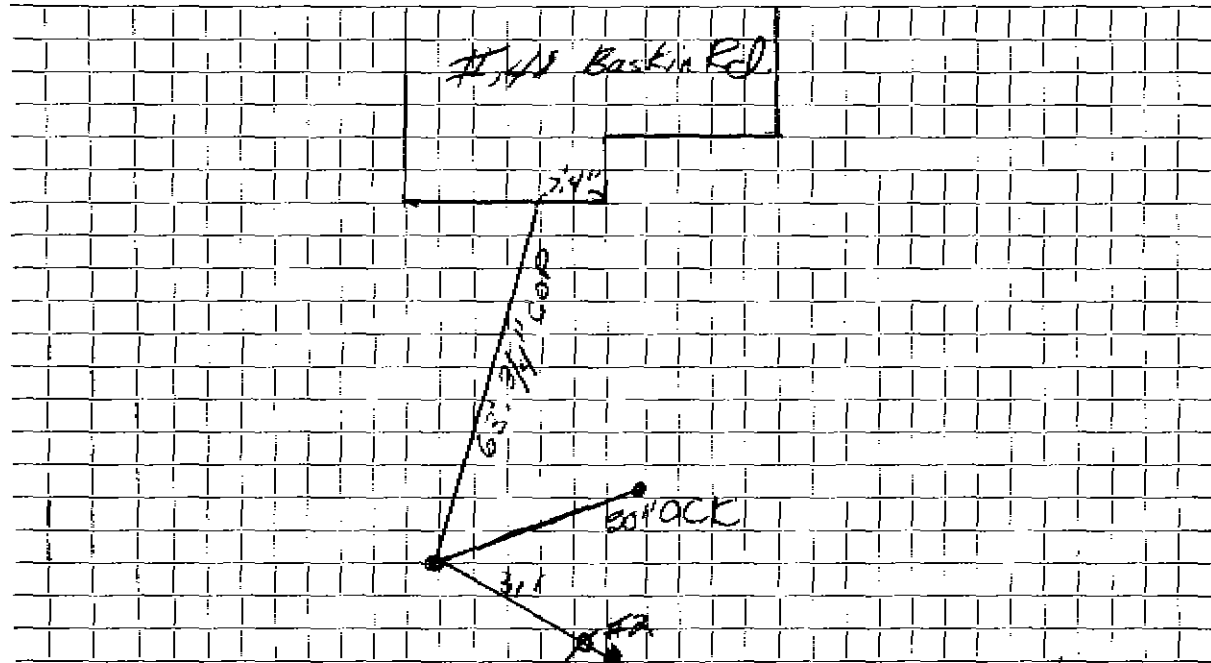
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| Date | Material | Amount | Total | Date | Amount | |
|---------|------------------------|--------|-------|---------|--------------------|-------|
| 7-25-67 | labor | 2.04 | | 6/2/76 | Deposit | 33 39 |
| | 100 C.H. | .20 | 2.24 | | | |
| | 10' 3/4" Copper tubing | 3.42 | 4.20 | | | |
| | BILL LAB. CONNECTED | | 6.44 | | BILL C.P. 200 | |
| 6/2/76 | 63' 3/4" Copper Tubing | | 34.95 | 7-29-67 | labor | 2.04 |
| | | | 33 39 | | | |
| | | | | 21' | 3/4" Copper tubing | 3.42 |
| | | | | 1 | 3/4" G Corp Cock | 4.01 |
| | | | | 1 | 3/4" G Barb Cock | 6.25 |
| | | | | 1 | Box & Jod | 4.90 |
| | | | | | | 26.95 |

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in # 48 Baskin Rd Street. Work completed 6/2/76

Remarks: _____

