

**WATER SERVICE RECORD**

Name **Lexington Development Corp.**

Service No. **11**

Address **3 Baskin Road**

Location **Lot 24**

~~Repair--Renewal--New Service~~

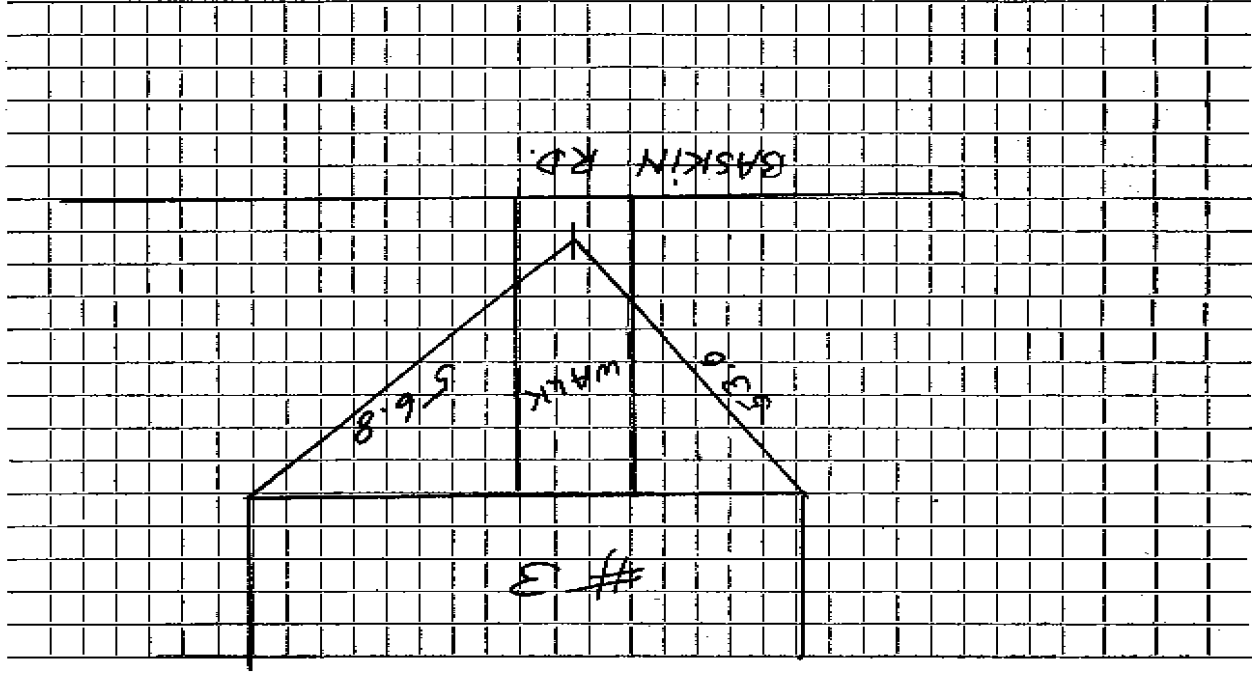
*Comm. 6-2-58*

| Date    | Material                            | Amount | Total | Date                     | Material                   | Amount   |
|---------|-------------------------------------|--------|-------|--------------------------|----------------------------|----------|
| 2/11/58 | Labor                               | 3 52   |       | 1-23-58                  | Deposit                    | \$ 50 00 |
|         | 10% overhead                        | 35     | 3 87  | 6-2-58                   | Refund                     | 20 07    |
|         | 55' - 3/4" Copper tubing @          | .37    | 20 35 |                          | NON CHARGE                 | \$ 29 93 |
|         | 1 - 3/4" Cx 1/2 I.W.H. Stop & Waste |        | 4 96  | 9/27/57                  | Labor                      | 4 64     |
|         | 1 hr. trucking                      |        | 75    | 28' - 3/4" Copper tubing |                            | 10 50    |
|         |                                     |        | 29.93 | 1 3/4" C. Corp Cock      |                            | 4 64     |
|         |                                     |        |       | 1 3/4" C Curb Cock       |                            | 5 94     |
|         |                                     |        |       | 1 Box & Rod              |                            | 4 62     |
|         |                                     |        |       |                          |                            | 30 34    |
|         |                                     |        |       | 2/11/58                  | 1 - 1/2 Straight tailpiece | 50       |
|         |                                     |        |       |                          | 1 - 1/2 Offset tailpiece   | 50       |
|         |                                     |        |       |                          |                            | 31 34    |

DATE 3/8/39

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS  
WATER DIVISION

Sketch of Service Here



Work completed

Street.

GASKIN RD.

Connection made in

Remarks: