| Name         | William Stevenso                    | on          |             |                        | Service No.  | <sup>49</sup> 93 | !      |  |  |
|--------------|-------------------------------------|-------------|-------------|------------------------|--------------|------------------|--------|--|--|
| Address      | 61 Spring Stre                      | et, Lexingt | on          |                        |              |                  | :      |  |  |
|              |                                     |             | Location    | / 30 Bartlet           | t Avenue     |                  |        |  |  |
| Kind of Pipe |                                     |             | Size        |                        | Size of Main | ÷                |        |  |  |
| Repair       | Repair—Renewal—New Service Location |             |             |                        |              |                  |        |  |  |
| Date<br>1941 | Material                            | Amount      | · · · Total | Date                   |              | Amou             | mt .   |  |  |
| June 20      | 4 hrs. 5 60¢                        | ຂ 40        | <u> </u>    | June 6/94              | Deposited    | 1 15             | 00     |  |  |
| Som /ro/41   | 10% Overhead                        | 24          | 2 6         | اروا المحاصية المالي 4 | 1 reflected_ |                  | 72     |  |  |
|              | 31' 8/4" Copper                     |             | 1           | 9    `                 |              | 13               | 20     |  |  |
|              | 1 3/4" 0.x1 8.<br>1 3/4" Bushing    | 1 1 11      | 2  2<br> 2  | !! · · · · ·           |              | j                | !<br>} |  |  |
| ıgton        | 3 hrs. trucking                     | ! !!        | _S  S<br>   | ";                     |              | )<br>            | -      |  |  |
| Lexington    |                                     |             | 13 2        | 8                      | l<br>L       | ļ                | ,<br>  |  |  |
| Inc.,        |                                     | )           |             |                        |              | -                |        |  |  |
| Press,       |                                     |             | ]           |                        | }            |                  | ļ      |  |  |
| Hadley       |                                     | j<br>       |             |                        |              | [                | ļ      |  |  |
| III          |                                     |             | j           |                        |              |                  |        |  |  |
|              | Labor                               |             |             | !}                     |              |                  | ,      |  |  |
|              | ,                                   |             | ·           |                        |              | ;<br>j           |        |  |  |
|              |                                     |             |             |                        |              | į<br>:           |        |  |  |
|              |                                     |             | }           |                        | 1            |                  | 1      |  |  |

| PATE |
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|------|

## TOWN OF LEXINGTON-BOARD OF PUBLIC WORKS

## WATER DIVISION

| Am't. of Estimate \$ Owner  Am't. Paid \$ Address  Builder | The undersigned applies for a supply of water at NoSt. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen. |         |                   |  |  |  |  |
|--|---|---------|-------------------|--|--|--|--|
| Sketch of Service Here                                     | Am't. of Estimate \$  | Owner   |                   |  |  |  |  |
| Sketch of Service Here                                     | Am't. Paid \$   | Address |                   |  |  |  |  |
|  | Builder   |         |                   |  |  |  |  |
| •                    |   |         |                   |  |  |  |  |
| Remarks:   |   | Street. | work completed 19 |  |  |  |  |