WATER SERVICE RECORD

Name

Mr. Murphy

Service No.

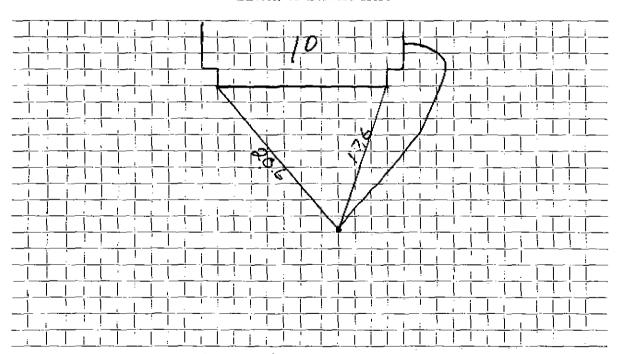
Address 10 Bartlett Ave. Location									
Renewal New Services #4671 Suburbanite									
Date		Material	Amount	Total	Date		Amount		
8/28/88	32,	3/4" Copper tubing	bing		1:	<u> </u>			
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	 - 				 	OUTSIDE			
			<u> </u>			Copper tubing	<u> </u>		
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DATE

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



Connection made in	Street.	Work completed
Remarks:		***************************************