

WATER SERVICE RECORD

Name **Moore Construction Co.**

Service No. **5**

Address **3 Barberry Road**

Location

~~Repair/Replace~~ **New Service**

*Com. 2-8-54*

| Date    | Material                             | Amount | Total         | Date    | Amount                              |
|---------|--------------------------------------|--------|---------------|---------|-------------------------------------|
| 1/22/54 | Labor                                | 29 17  |               | 1-6-54  | 175 00                              |
| 1/25/54 | "                                    | 58 33  | 87 50         | 2-12-54 | 59 87                               |
|         | 10% overhead                         |        | 8 75          |         | <u>234 87</u>                       |
|         | 210' - 3/4" copper tubing @ .3629    |        | 76 21         |         | <u>NON CHARGE</u>                   |
|         | 1 - 3/4" C x 1/2 I.W.H. stop & waste | 4 00   |               |         | Service was in to curb:             |
|         | 3 - 3/4" C x 3/4" C. unions @ 1.72   | 5 16   |               |         | 1 - 1/2 offset tail pc. 50          |
|         | 7 hrs. Littlefield shovel @ 7.50     | 52 50  |               |         | 1 - 1/2 straight tail pc. 50        |
|         | 1 hr. trucking                       |        | 75            |         | <u>1 00</u>                         |
|         |                                      |        | <u>234 87</u> | 8/7/53  | <u>OUTSIDE</u>                      |
|         |                                      |        |               |         | Labor 9 52                          |
|         |                                      |        |               |         | 12' 3/4" Copper tubing @ .3629 4 35 |
|         |                                      |        |               |         | 1 3/4" C. Corp cock 4 33            |
|         |                                      |        |               |         | 1 3/4" C. Curb cock 4 67            |
|         |                                      |        |               |         | 1 Box & Rod 3 90                    |
|         |                                      |        |               |         | 1 Hr. trucking 75                   |
|         |                                      |        |               |         | <u>27 52</u>                        |

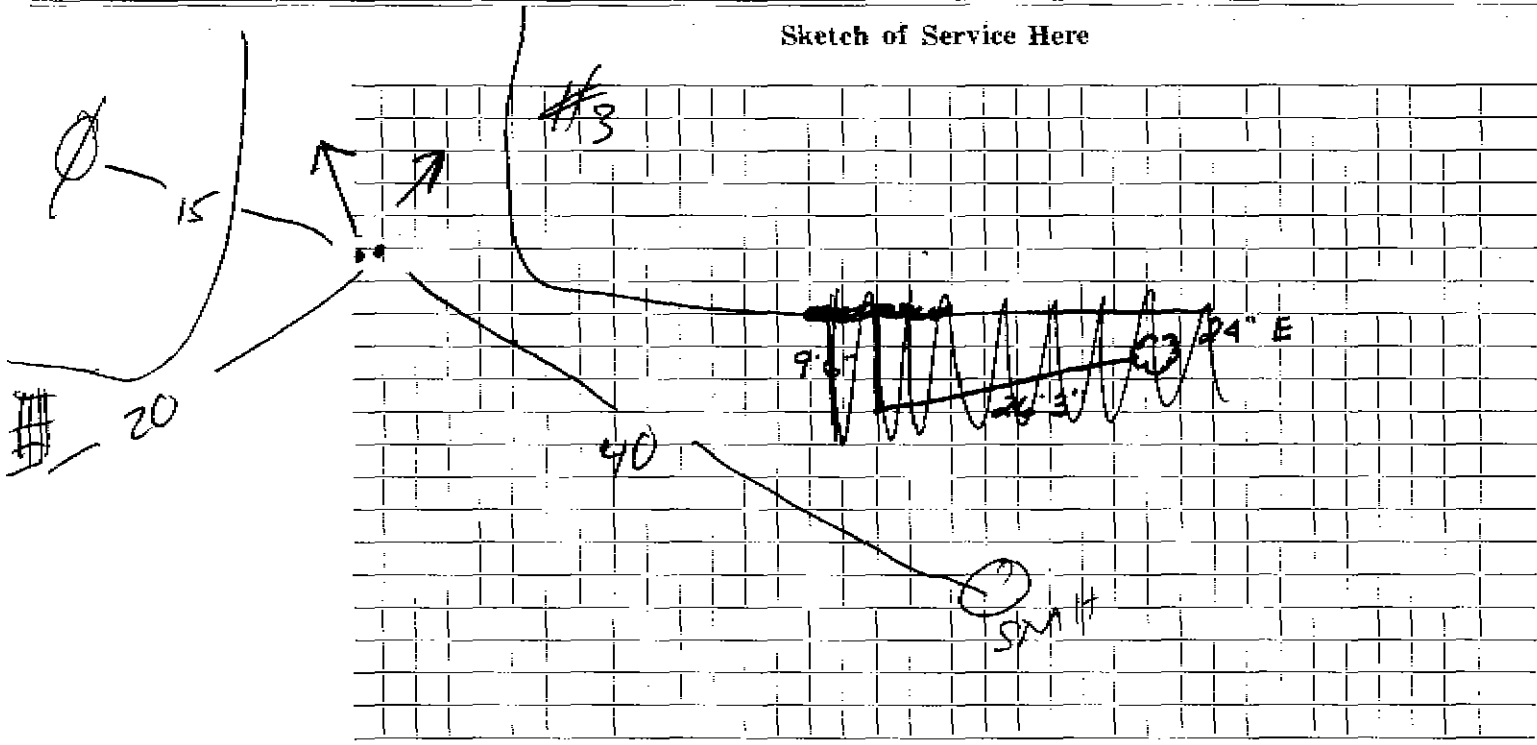
DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

#5

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....

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