

WATER SERVICE RECORD

Name

Service No.

Address 2 Barberry RD

Location

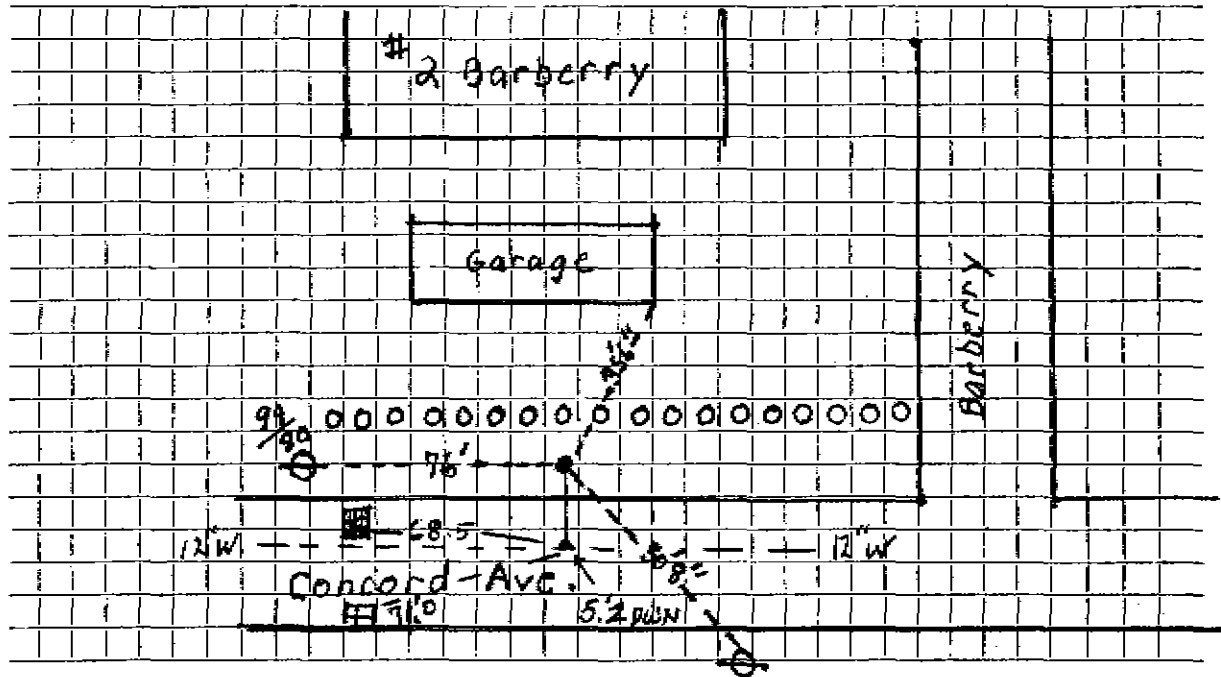
Repair—Renewal—New Service DEMI-02

Date		Material	Amount	Total	Date	Material	Amount
5/19/53	72'	3/4 Copper			AUG 02		
	1	3/4 3 PART Union				15' 1" Copper	
	1	3/4x1/2 I.W.H. S+W				1 1" Corp	
						1 1" Curb & Top	
						Buff 10 box	

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS  
WATER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed Aug. 2002

Remarks: 15' 0" MAIN To Comb., 12" WATER, 9' off Edge RD.