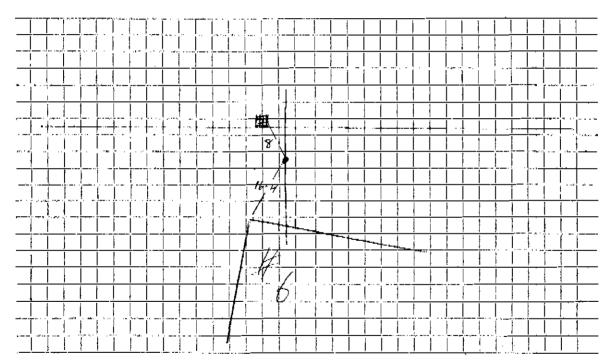
| Name Address | 6 Augustica | | SERVICE | | Service No. | |
|-----------------|---------------------------------------|--------|---------|------|-------------|----------|
| Location | . G <u>77690-42</u> | | | | <u></u> | |
| | enewal—New Service | | | | | |
| Date | Material | Amount | Total | Date | | Ar |
| 7-19- 66 | 75-1 The Copper | | | 9.2 | 70 4 opper | |
| 1 | coxb coch hi corp n Los and red | | | | | |
| | Lay or 2 road | | | | | |
| | | | | | | |
| , | | | | | · | |
| | | | | | | |
| 1 | | | | | | <u> </u> |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | DATE | | | | |
|--|------|--|--|--|--|
|--|------|--|--|--|--|

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

WATER DIVISION

Sketch of Service Here



tion made in Street. Work completed